

SATYRS

UPON THE

JESUITS:

Written in the YEAR 1679.

And some other

PIECES

By the same

H A N D.

The Fourth Edition Corrected.

L O N D O N:

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Golden-Ball in Cornhill. 1694.

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Advertisement.

THE Author might here (according to the laudible custom of Prefaces) entertain the Reader with a Discourse of the Original, Progress, and Rules of Satyr, and let him understand, that he has lately Read Casaubon, and several other Criticks upon the Point; But at present he is minded to wave it, as a vanity he is in no wise fond of. His only intent now is to give a brief account of what he Publishes, in order to prevent what Censures he foresees may colourably be past thereupon: And that is, as followeth:

What he calls the Prologue, is in imitation of Persius, who has prefix'd somewhat by that Name before his Book of Satyrs, and may serve for a pretty good Authority. The first Satyr he drew by Sylla's Ghost in the great Johnson, which may be perceived by some strokes and touches therein, however short they come of the Original. In the second, he only followed the swinge of his own Genius. The Design, and some Passages of the Franciscan of Bachanan. Which ingenious confession he thinks fit to make, to shew he has more modesty than the common Padders in Wit of these times. He doubts, there may be some few mistakes in Chronology therein; which for want of Books he could not inform himself in. If the skilful Reader meet with any such, he may the more easily pardon them upon that score. Whence he had the hint of the fourth, is obvious to all, that are any thing acquainted with Horace. And without the Authority of so great a President, the making of an Image speak, is but an ordinary Miracle in Poetry. He expects, that some will tax him with Buffoonery, and turning holy things into ridicule. But let them Read, how severely Arnobius, Lactantius, Minutius Felix, and the gravest Fathers, have railly'd the fopperies and superstitious of the

Heathen, and then consider whether those, which he has chosen for his Argument, are not as worthy of laughter. The only difference is, that they did it in Prose, as he does in Verse, where perhaps 'tis the more allowable.

As for the next Poem (which is the most liable to censure) who the world has given it the Name of the Satyr against Virtue, he declares 'twas never design'd to that intent, how apt soever some may be to wrest it. And this appears by what is said after it, and is discernable enough to all, that have the sense to understand it : 'Twas meant to abuse those, who valued themselves upon their Wit and Parts, in praising Vice ; and to shew, that others of sober Principles, if they would take the same liberty in Poetry, could strain as high rants in Profaneness as they. At first he intended it not for the publick, nor to pass beyond the privacy of two or three Friends ; but seeing it had the Fate to steal abroad in Manuscript, and afterwards in Print, without his knowledg ; he now thinks it a Justice due to his own Reputation, to have it come forth without those faults, which it has suffered from Transcribers and the Press hitherto, and which make it a worse Satyr upon himself, than upon what it was design'd.

Something should be said too of the last Trifle, if it were worth it. 'Twas occasioned upon reading the late Translations of Ovid's Epistles, which gave him a mind to try what he could do upon a like Subject. Those being already forestall'd he thought fit to make choice of the same Poet, whereon perhaps he has taken too much liberty. Had he seen Mr. Sandys his Translation before he began, he never durst have ventured : Since he has, and finds reason enough to despair of his undertaking. But now 'tis done, he is loth to burn it, and chuses rather to give somebody else the trouble. The Reader may do as he pleases, either like it, or put it to the use of Mr. Jordan's Works. 'Tis the first attempt he ever made in this kind, and likely enough to be the last, his vein (if he may be thought to have any) lying another way.

SATYRS

UPON THE JESUITS.

PROLOGUE.

FOR who can longer hold? when every
Press,
The *Bar* and *Pulpit* too has broke the Peace?
When every scribbling *Fool* at the alarms
Has drawn his Pen, and rises up in Arms?
And not a dull *Pretender* of the Town,
But vents his gall in *Pamphlet* up and down?
When all with licence *rail*, and who will not,
Must be almost suspected of the *PLOT*,
And bring his *Zeal* or else his Parts in doubt?

B

In

X

In vain our *Preaching Tribe* attack the *Foes*,
 In vain their weak *Artillery* oppose;
 Mistaken Honest men, who gravely *blame*,
 And hope that *gentle Doctrine* should reclaim.
 Are *Texts*, and such exploded trifles fit
 To impose, and sham upon a *Jesuit*?
 Would they the dull old *Fisher-men* compare
 With mighty *Suarez*, and great *Escobar*?
 Such thred-bare proofs, and stale *Authorities*
 May *Us* poor simple *Hereticks* suffice:
 But to a fear'd *Ignatian's* Conscience
 Harden'd, as his own Face, with Impudence,
 Whose Faith in contradiction bore, whom Lies,
 Nor Non-sence, nor Impossibilities,
 Nor shame, nor death, nor damning can assail:
 Not these mild fruitless methods will avail.

'Tis pointed *Satyr*, and the *sharps* of Wit
 For such a *prize* are th' only Weapons fit:
 Nor needs there *Art*, or *Genius* here to use,
 Where *Indignation* can create a muse:

Should

Should Parts and Nature fail, yet very spite
Would make the arrantest *Wild*, or *Withers*
write.

It is resolv'd: henceforth an endless War,
I and my Muse with them, and theirs declare;
Whom neither open *Malice* of the *Foes*,
Nor private *Daggers*, nor *St. Omers Dose*,
Nor all, that *Godfrey* felt, or *Monarchs* fear,
Shall from my vow'd, and sworn revenge deter.

Sooner shall false *Court Favourites* prove just,
And faithful to their Kings, and Countrys trust:
Sooner shall they detect the tricks of *State*,
And knav'ry, suits, and bribes, and flatt'ry hate:
Bawds shall turn *Nuns*, *Salt D*—s grow chaste,
And *Paint*, and *Pride*, and *Lechery* detest:
Popes shall for *Kings Supremacy* decide,
And *Cardinals* for *Huguenots* be try'd:
Sooner (which is the great'st impossible)
Shall the vile Brood of *Loyola*, and *Hell*
Give o'er to Plot, be Villains, and Rebel;

Than I with utmost spite, and vengeance cease
To prosecute, and plague their cursed race.

The rage of *Poets* damn'd, of *Womens Pride*
Contemn'd, and scorn'd, or *proffer'd lust* denied :
The malice of *Religious* angry *Zeal*,
And all, *cashier'd* *resenting States-men* feel :
What prompts dire *Hags* in their own blood to
write

And sell their very souls to Hell for spite :
All this urge on my rank envenom'd spleen,
And with keen Satyr edg my stabbing Pen :
That its each home-set thrust their blood may
draw,
Each drop of Ink like *Aquafortis* gnaw.

Red hot with vengeance thus, I'll brand disgrace
So deep, no time shall e'er the marks deface :
Till my severe and exemplary doom
Spread wider than their guilt, till it become.

More dreaded than the *Bor*, and frighten
worse

Than damning *Pope's Anathema's*, and curse.

SATYR I.

Garnet's Ghost addressing to the Jesuits, met in private Cabal just after the Murder of Godfrey.

BY *Hell* 'twas bravely done! what less
than this?
What *Sacrifice* of meaner worth, and price
Could we have offer'd up for our success
So fare all they, who e'er provoke our hate,
Who by like ways presume to tempt their fate;
Fare each like this bold meddling *Fool*, and be
As well secur'd, as well *dispatch'd* as he:
Would he were here, yet warm, that we might
drain
His reaking gore, and drink up ev'ry vein?
That were a glorious *sanction*, much like thine,
Great *Roman*! made upon a like design:

Like thine; we scorn so mean a *Sacrament*,
 To seal, and consecrate our high intent,
 We scorn base Blood should our great League
 cement:

Thou didst it with a slave, but we think good
 To bind our Treason with a bleeding God.

Would it were *His* (why should I fear to
 name,

Or you to hear't ?) at which we nobly aim !

Lives yet that hated *en'my* of our *Cause* ?

Lives *He* our mighty projects to oppose ?

Can *His* weak innocence, and Heaven's care
 Be thought security from what *we* dare ?

Are you then *Jesuits* ? are you so for nought ?

In all the *Catholick* depths of Treason taught ?

In *orthodox*, and *solid* pois'ning read ?

In each profounder art of killing bred ?

And can *you* fail, or bungle in your trade ?

Shall one poor *life* your cowardice upbraid ?

Tame dastard slaves ! who your *profession* shame,

And fix disgrace on our great *Founder's* name.

Think

Think what late *Sett'ries* (an ignoble crew,
 Not worthy to be rank'd in sin with you)
 Inspir'd with lofty wickedness, durst do :
 How from his Throne they hurl'd a *Monarch*
 down,
 And doubly eas'd him of both Life, and Crown :
 They scorn'd in covert their bold act to hide,
 In open face of Heav'n the work they did,
 And brav'd its vengeance, and its Pow'rs de-
 fi'd.

This is his *Son*, and mortal to like him,
 Durst you usurp the glory of the crime ;
 And dare ye not ? I know, you scorn to be
 By such as *they*, out-done in villany,
 Your proper *province* ; true, you urg'd them
 on,
 Were Engins in the fact, but they alone
 Share all the open credit, and renown.

But hold ! I wrong our *Church*, and *Cause*, which
 need

No forein instance, nor what others did :
 Think on that matchless *Assassin*, whose name
 We with just pride can make our happy claim ;

He, who at killing of an *Emperor*,
 To give his poison stronger force, and pow'r
 Mixt a *God* with't, and made it work more sure:
 Blest memory! which shall through Age to come
 Stand sacred in the Lists of *Hell*, and *Rome*.

Let our great *Clement* and *Ravillac's* name,
 Your Spirits to like heights of sin inflame;
 Those mighty *Souls*, who bravely chose to die
 T'have each a *Royal Ghost* their company.
 Heroick Act! and worth their tortures well,
 Well worth the suffering of a double Hell,
 That, they felt here, and that below, they feel.

And if these cannot move you, as they shou'd
 Let *me*, and *my example* fire your blood:
 Think on my vast attempt, a glorious deed,
 Which durst the Fates have suffer'd to succeed,
 Had rival'd *Hells* most proud *exploit*, and *boast*,
 Ev'n *that*, which wou'd the *King of Fates* depos'd.
 Curst be the day, and ne'er in time inrol'd,
 And curst the Star, whose spiteful influence
 rul'd
 The luckless Minute, which my project spoil'd:

Curse

Curse of that *Pow'r*, who, of himself afraid,
My glory with my brave design betray'd:
Justly he fear'd, lest I, who strook so high
In guilt, should next blow up his Realm, and Sky:
And so I had; at least I would have durst,
And failing, had got off with Fame at worst.

Had you but half my bravery in Sin,
Your work had never thus unfinish'd bin:
Had I bin Man, and the great Act to do;
Had dy'd by this, and bin what I am now,
Or what *His Father* is: I would leap Hell
To reach *His Life*, tho in the midst I fell,
And deeper then before,——
Let rabble Souls, of narrow aim, and reach,
Stoop their vile Necks, and dull obedience
preach:

Let them with slavish awe (disdain'd by me)
Adore the purple Rag of Majesty,
And think't a sacred Relick of the Sky:
Well may such Fools a base Subjection own,
Vassals to every *Ass*, that loads a Throne:

Unlike the soul, with which proud I was born
 Who could that sneaking thing a *Monarch* scorn
 Spurn off a Crown, and set my foot in sport
 Upon the head that wore it, trod in dirt.

But say, what is't that binds your hands? do
 fear

From such a glorious action you deter?
 Or is't Religion? but you sure disclaim
 That frivolous pretence, that empty name:
 Meer bugbear word, devis'd by Us to scare
 The senseless rout to slavishness, and fear,
 Ne'er know to awe the brave, and those, that
 dare.

Such weak, and feeble things may serve for
 checks

To rein, and curb base mettled *Hereticks*;
 Dull creatures, whose nice bogling consciences
 Startle, or strain at such slight crimes as these
 Such, whom fond inbred honesty befools,
 Or that old musty piece the *Bible* gulls:
 That hated *Book*, the bulwark of our foes,
 Whereby they still uphold their tott'ring cause.

Let no such toys mislead you from the road
 Of glory, nor infect your Souls with good:
 Let never bold incroaching Virtue dare
 With her grim holy face to enter there,
 Not in very *Dream*: have only will
 Like *Fiends*, and *Me* to covet, and act ill:
 Let true substantial wickedness take place,
 Usurp, and Reign; let it the very trace
 (If any yet be left) of good deface.
 If ever qualms of inward cowardice
 (The things, which some dull fots call con-
 science) rise,
 Let them in streams of Blood, and Slaughter
 drown,
 Or with new weights of guilt still press 'em
 down,
 Shame, Faith, Religion, Honor, Loyalty,
 Nature it self, whatever checks there be
 To loose, and uncontrol'd impiety,
 Be all extinct in you; own no remorse
 But that you've balk'd a sin, have been no worse,
 Or too much pity shewn,——

Be diligent in Mischiefs Trade, be each
 Performing as a *D*^o*v'l*; nor stick to reach
 At Crimes most *land*^{so}*ingus*; where bold de
 spair,
 Mad lust, and he *Yles*^{bl}*nd* revenge would
 ne'er

Ev'n look, march you without a blush, or fear,
 Inflam'd by all the hazards that oppose,
 And firm, as burning *Martyrs* to your Cause.

Then you're true *Jesuits*, then you're fit to
 Disciples of great *Loyola* and *Me*:

Worthy to undertake, worthy a Plot,
 Like *this*, and fit to scourge a *Huguenot*.

Plagues on that *Name*! may swift confusion
 seize,

And utterly blot out the cursed Race:

Thrice damn'd be that *Apostate Monk*, from
 whom

Sprung first these *Enemies* of *Us*, and *Rome*:

Whose pois'nous Filth, dropt from ingend'ring
 Brain,

By monstrous Birth did the vile *Insects* spawn,
 Which now infest each Country, and defile
 With their o'erspreading swarms this goodly *Il*

Since it was ours, and subject to our Yoke,
 Till a late reigning *Witch* th'Enchantment broke:
 Shall again: *Hell* and I say't: have ye
 The courage to make good the Prophecie:
 Not Fate it self shall hinder.——

Too sparing was the time, too mild the day,
 When our great *Mary* bore the *English* sway?
 In queenlike pity marr'd her Royal Pow'r,
 Nor was her *Purple* dy'd enough in Gore.

Four, or five hundred, such like petty sum
 Might fall perhaps a Sacrifice to *Rome*,
 Scarce worth the naming: had I had the Pow'r,
 Or been thought fit t'have been her *Counsellor*,
 She shou'd have rais'd it to a nobler score.

From *Big Bonfires* should have blaz'd, and shone each
 day,

To tell our Triumphs, and make bright our way
 And when 'twas dark, in every Lane, and
 Street

Thick flaming *Hereticks* should serve to light,
 And save the needless Charge of *Zinks* by night:

Smithfield should still have kept a constant fire
Which never should be quenc'd, never expire
But with the lives of all the *miscreant rout*,
Till the last gasping breath had blown it out

So *Nero* did, such was the prudent course
Taken by all his mighty Successors,
To tame like *Hereticks* of old by force:
They scorn'd dull reason, and pedantick rule
To conquer, and reduce the harden'd Fools
Racks, Gibbets, Halters were their arguments
Which did most undenyably convince:
Grave bearded *Lions* manag'd the dispute,
And reverend *Bears* their Doctrines did confute
And all, who would stand out in stiff defence
They gently *Claw'd*, and worried into sense:
Better then all our *Sorbon* dotards now,
Who would by dint of words our foes subdue
This was the rigid *Discipline* of old,
Which modern sots for *Persecution* hold:

Of which dull *Annalists* in story tell
Strange *Legends*, and huge bulky *Volumes* swell
With *Martyr'd Fools*, that lost their way to
Hell.

From these, our *Church's* glorious *Ancestors*,
We've learnt our arts, and made their *Methods*
ours :

Nor have we come behind, the least degree,
In acts of rough and manly cruelty :

Converting Faggots, and the pow'rful stake,
And Sword resistless our *Apostles* make.

This heretofore *Bohemia* felt, and thus
Were all the num'rous *Profelytes* of *Huss*
Crush'd with their head : So *Waldo's* cursed rout,
And those of *Wickliff* here were rooted out,
Their names scarce left.—Sure were the means,
we chose,

And wrought prevailingly: *Fire* purg'd the dross
Of those foul *Heresies*, and fovereign *Steel*
Lopt off th'infected Limbs the *Church* to heal.

Renown'd was that *French Brave*, renown'd
his deed,
A deed, for which the day deserves its *red*
Far more than for a paltry *Saint*, that died :

How

How goodly was the Sight! how fine the Show
 When *Paris* saw through all its Channels flow
 The blood of *Huguenots*; when the full *Seine*,
 Swell'd with the flood, its Bank with joy o'er-ran
 He scorn'd like common Murderers to deal
 By parcels and piece-meal; he scorn'd *Retail*
 I'th' Trace of death: whole Myriads died by
 th' great,

Soon as one single life; so quick their Fate,
 Their very Pray'rs and Wishes came too late.

This a *King* did: and great, and mighty 'twas
 Worthy his high degree, and Pow'r and Place,
 And worthy our *Religion*, and our *Cause*:

Unmatch'd 't had been, had not *Mac quire* arose
 The bold *Mac-quire* (who read in modern Fame
 Can be a Stranger to his Worth, and Name?)

Born to out sin a Monarch, born to Reign
 In Guilt, and all Competitors disdain:

Dread memory! whose each mention still can
 make

Pale *Hereticks* with trembling horror quake,

T'and

T'undo a *Kingdom*, to atchieve a crime
Like his ; who would not fall and die like him?
Never had *Rome* a nobler service done,
Never had *Hell* ; each day came thronging down
Vast shoals of Ghosts, and *mine* was pleas'd, and
glad,
And smil'd, when it the brave revenge survey'd.
Nor do I mention these great Instances
For bounds, and limits to your wickedness :
Dare you beyond, something out of the road
Of all example, where none yet have trod,
Nor shall hereafter : what mad *Catiline*
Durst never think, nor's madder *Poet* feign.
Make the poor baffled *Pagen Fool* confess,
How much a *Christian Crime* can conquer his :
How far in gallant mischief overcome,
The *old* must yield to *new*, and *modern Rome*.
Mix *Ills* past, present, future, in one act ;
One high, one brave, one great, one glorious Fact,
Which *Hell*, and *very I* may envy —
Such as a *God* himself might wish to be

A Complice in the mighty *villany*
 And *bartar's Heaven*, and vouchsafe to die.

Nor let Delay (the bane of Enterprife)
 Marr yours, or make the great importance miss.
 This *fact* has wak'd your *Enemies*, and their fear ;
 Let it your vigour too, your haste, and care.
 Be swift, and let your deeds forestal intent,
 Forstal ev'n wishes, ere they can take vent,
 Nor give the Fates the leisure to prevent.

Let the full Clouds, which a long time did wrap
 Your gath'ring thunder, now with sudden clap,
 Break out upon your *Foes* ; dash, and confound,
 And spread avoidless ruin all around.

Let the fir'd *City* to your *Plot* give light ;
 You raz'd it half before, now raze it quite.
 Do't more effectually ; I'd see it glow
 In flames unquenchable as those below.
 I'd see the *Miscreants* with their houses burn,
 And all together into ashes turn.

Bend next your fury to the curst *Divan*;
 That damn'd *Committee*, whom the Fates ordain
 Of all our well-laid *plots* to be the bane.
 Unkennel those *State-Foxes* where they ly
 Working your speedy fate, and destiny.
 Lug by the ears the doting *Prelates* thence,
 Dash *Heresie* together with their Brains
 Out of their shatter'd heads. Lop of the *Lords*
 And *Commons* at one stroke, and let your Swords
 Adjourn'em all to th' other World —
 Would I were blest with flesh and blood again,
 But to be Actor in that happy Scene!
 Yet thus I will be by, and glut my view,
 Revenge shall take its fill, in state I'll go
 With captive *Ghosts* t'attend me down below.

Let these the Handfels of your vengeance be,
 But stop not here, nor flag in cruelty.
 Kill like a Plague, or *Inquisition* ; spare
 No Age, Degree, or Sex ; only to wear
 A Soul, only to own a Life, be here

Thought crime enough to lose't : no time, nor
 place
 Be Sanctuary from your outrages.

Spare not in Churches kneeling *Priests* at pray'r,
 Tho interceding for you, slay even there.

Spare not young *Infants* smiling at the breast,
 Who from relenting Fools their mercy wrest :
 Rip teeming Wombs, tear out the hated Brood
 From thence, and drown 'em in their *Mothers*
 blood.

Pity not *Virgins*, not their tender cries,

Tho prostrate at your feet with melting eyes
 All drown'd in tears ; strike home, as 'twere in
 lust,

And force their begging hands to guide the
 thrust.

Ravish at th' Altar, kill when you have done,
 Make them your Rapes, and Victims too in one.

Nor let gray hoary hairs protection give
 To *Age*, just crawling on the verge of Life :

Snatch from its leaning hands the weak support,
 And with it knock't into the grave with sport ;
 Brain the poor Cripple with his Crutch, then
 cry,

You've kindly rid him of his misery.

Seal up your Ears to Mercy, lest their words
Should tempt a pity, ram 'em with your Swords
(Their tongues too) down their throats; let
'em not dare

To mutter for their Souls a gasping Pray'r,
But in the utt'rance choak't and stab it there.

'Twere witty handfom Malice (could you do't)
To make 'em die, and make 'em damn'd to boot.

Make Children by one Fate with Parents die,
Kill ev'n *revenge* in next Posterity:

So you'll be pester'd with no Orphans cries,
No Childless Mothers curse your Memories.

Make Death, and Desolation swim in blood
Throughout the *Land*, with nought to stop the
flood

But slaughter'd Carcasses; till the whole *Ile*
Become one *tomb*, become one *fun'ral pile*;

Till such vast numbers swell the countless sum,
That the wide Grave, and wider Hell want room.

Great was that *Tyrants* wish, which should
be mine,

Did I not scorn the leavings of a sin;

Freely I would bestow'r on *England* now,
That the whole Nation with one neck might
grow,

To be slice'd off, and you to give the blow.

What neither *Saxon* rage could here inflict,
Nor *Danes* more savage, nor the barb'rous *Pict*;
What *Spain* or *Eighty Eight* could e'er devise,
With all its *Fleet*, and *freight* of cruelties;
What ne'er *Medina* wish'd, much less could dare,
And bloodier *Alva* would with trembling here;
What may strike our dire Prodigies of old,
And maketheir mild, and gentler acts untold;
What Heav'ns Judgments, nor the angry Stars,
Forein Invasions, nor Domestick Wars,
Plague, Fire, nor Famine could effect or do;
All this, and more be dar'd, and done by you.

But why do I with idle talk delay
Your hands, and while they should be acting
stay?

Farewel——

If I may waite a Pray'r for your success,
Hell be your aid, and your high projects bless!

May that vile Wretch, if any here there be,
That meanly shrinks from brave Iniquity ;
If any here feel pity, or remorse,
May he feel all, I've bid you act, and worse !
May he by rage of Foes unpitied fall,
And they tread out his hated Soul to Hell.

May's Name, and Carcase rot, expos'd alike
to be

The everlasting mark of grinning Infamy.

S A T Y R II.

N Ay, if our sins are grown so high of late,
That Heav'n no longer can adjourn our
fate;

May't please some milder Vengeance to devise,
Plague, Fire, Sword, Dearth or any thing but this.

Let it rain scalding Show'rs of *Brimstone* down,
To burn us, as of old the *lustful Town*:

Let anew *deluge* overwhelm agen,

And drown at once our Land, our Lives, our Sin.

Thus gladly we'll compound, all this we'll pay,

To have this worst of *Ills* remov'd away.

Judgments of other kinds are often sent

In mercy only, not for punishment:

But where these light, they shew a Nation's fate

Is given up, and past for reprobate.

When God his stock of wrath on *Egypt* spent,

To make a stubborn *Land*, and *King* repent,

Sparing the rest, had he this one Plague sent;

For

or this alone his *People* had been quit,
 and *Pharaoh* circumcis'd a *Profelyte*.

Wonder no longer why no *Curse*, like these,
 as known, or suffer'd in the *Prim'tive Days* :
 they never sinn'd enough to merit it,
 'twas therefore what Heavens just pow'r
 thought fit,

to scourge this latter, and more sinful age
 with all the *dregs*, and *squeesings* of his rage.

Too dearly is proud *Spain* with *England* quit
 for all her loss sustein'd in *Eighty Eight* ;
 for all the *Ills*, our Warlike *Virgin* wrought,
 for *Drake*, and *Rawleigh* her great Scourges
 brought.

Simply she was reveng'd in that one birth,
 when Hell for her the *Biscain* Plague brought
 forth ;

great Counter plague ! which unhappy we
 pay back her Sufferings with full usury :
 than whom alone none ever was design'd
 to entail a wider curse on Human Kind,
 at *he*, who first begot us, and first sin'd,

Happy

Happy the World had been, and happy Thou
 (Less damn'd at least, and less accurst than now
 If early with less guilt in War th'hadst dy'd,
 And from ensuing mischiefs Mankind freed.
 Or when thou view'dst the *Holy Land*, and Town
 Th'hadst suffer'd there thy *brother Traitors* doom
 Curst be the womb, that with the *Firebrand*
 teem'd,

Which ever since has the whole Globe inflam'd
 More curst that ill aim'd *Shot*, which basely
 mist,
 Which nam'd a *Limb*, but spar'd thy hated
 brest,
 And made th' at once a *Cripple* and a *Priest*.

But why this wish; The *Church* if so might last
Champions, good works, and *Saints* for th' *Almanack*
 These are the *Janizaries* of the Cause,
 The *Life-Guard* of the *Roman Sulton*, chole
 To break the force of *Huguenots*, and *Foes*.
 The Churches *Hawkers* in Divinity.
 Who 'stead of *Lace*, and *Ribbons*, *Doctrine* cry
Rome's Stroulers, who survey each Continent
 Its *trinkets*, and *commodities* to vent.

support the Gospel, like meer ware, for sale,
truckt for Indigo, and Cuttboneal.
As the known Factors here, the Brethren, once
wopt Christ about for Bodkins, and Rings, and
Spoons.

And shall these great Apostles be condemn'd,
and thus by scoffing Hereticks defam'd?
They, by whose means both Indies now enjoy
the two choice Blessings, Pox and Popery?
Which buried else in ignorance had been,
Nor known the worth of Beads, and Bellarmine?

It pitied holy Mother Church to see
A World so drown'd in gross Idolatry:
It griev'd to see such goodly Nations hold
bad Errors and unpardonable Gold.

Strange! what a zeal can Coin infuse!
What Charity Pieces of Eight produce!
So you were chosen the fittest to reclaim
The Pagan World, and giv't a Christian Name.
And great was the success; whole Myriads
stood
At Font, and were baptiz'd in their own blood.

Millions

Millions of Souls were hurl'd from hence to be
Before their time, be damn'd before their turn

Yet these were in compassion sent to Hell,
The rest reserv'd in spite, and worse to feel,
Compell'd instead of *Fiends* to worship you,
The more inhuman *Devils* of the two.

Rare way, and method of *Conversion* this,
To make your *Votaries* your Sacrifice!

If to destroy be *Reformation* thought;

A *Plague* as well might the good work have
wrought.

Now see we why your *Founder*, weary grown
Would lay his former Trade of *Killing* down
He found 'twas dull, he found a *Crown* would
A fitter case, and badge of cruelty.

Each sniviling *Hero* Seas of Blood can spill,
When wrongs provoke, and Honor bids him kill
Each tiny *Bully* Lives can freely bleed,
When press'd by *Wine*, or *Punk* to knock off
head:

Give me your through-pac'd *Rogue*, who
scorns to be

Prompted by poor Revenge, or Injury,

But does it of true inbred cruelty:

You Are

Your cool, and sober *Murderer*, who prays,
And stabs at the same time, who one hand has
Stretch'd up to Heav'n, t'other to make the
Pass.

So the late *Saints* of blessed memory,
Cut throats in Godly pure sincerity:
So they with lifted Hands, and eyes devout,
Said Grace, and carv'd a slaughter'd *Monarch*
out.

When the first Traitor *Cain* (too good to be
Thought Patron of this black *Fraternity*)

His bloody Tragedy of old design'd,
One death alone quench'd his revengeful
mind,

Content with but a quarter of Mankind:
Had he been *Jesuit*, had he but put on
Their savage cruelty; the rest had gone:

His hand had sent old *Adam* after too,
And forc'd the Godhead to create anew.

And yet 'twere well, were their foul guilt but
thought

Bare sin: 'tis something ev'n to own a fault.

But here the boldest flights of wickedness

You Are stamp'd *Religion*, and for currant pass.

The blackest, ugliest, horrid'st damned'st deed
 For which *Hell flames*, the *Schools* a Title need
 If done for *Holy Church*; is sanctified.
 This consecrates the blessed *Work*, and *Tool*,
 Nor must we ever after think 'em foul.
 To undo Realms, kill Parents, murder Kings
 Are thus but petty trifles venial things,
 Not worth a *Confessor*; nay, Heav'n shall be
 It self invok'd t'abet th' impiety.

Grant, gracious Lord, (*Some Reverend V
 prays*)

' That this the bold Assertor of our *Cause*
 ' May with success accomplish that great
 ' For which he was by thee, and us design'd.
 ' Do thou t'his Arm, and Sword thy stren
 impart,
 ' And guide 'em steddy to the *Tyrant's* heart
 ' Grant him for every meritorious thrust
 ' Degrees of bliss above among the Just;
 ' Where holy *Garnet*, and *S. Guy* are plac'd,
 ' Whom works, like this, before have thir
 rais'd.

Where they are interceding for us now ;
 For sure they're there. Yes questionless, and so
 Good *Nero* is, and *Diolesian* too,
 And that great ancient Saint *Herostratus*,
 And the late godly *Martyr* at *Thoulouse*.
 Dare something worthy *Newgate* and the *Tow'r*,
 If you'll be *canoniz'd*, and heav'n insure.
 Dull *prim'tive Fools* of old ! who would be good,
 Who would by virtue reach the blest abode :
 Far other are the ways found out of late,
 Which Mortals to that happy place translate :
 Rebellion, Treason, Murder, Massacre,
 The cheif Ingredients now of *Saintship* are,
 And *Tyburn* only stocks the *Calendar*.
 Unhappy *Judas*, whose ill fate, or chance
 Threw him upon gross times of ignorance ;
 Who knew not how to value, or esteem
 The worth and merit of a glorious crime !
 Should his kind Stars have let him acted now ;
 Had dy'd *absolv'd*, and dy'd a *Martyr* too.

Hear't

Hear'st thou, Great God, such daring blasphemy,

And let'st thy patient Thunder still lie by?

Strike, and avenge, least impious *Atheists* say,

Chance guides the world, and has usurp'd the
sway;

Lest these proud prosp'rous *Villains* too confess

Thou'rt senseless, as they make thy Images.

Thou just, and sacred Pow'r! wilt thou admit

Such Guests should in thy glorious presence sit

If Heav'n can with such company dispence;

Well did the *Indian* pray, *Might he keep thence*

But this we only feign, all vain, and false,

As their own *Legends, Miracles, and Tales*;

Either the groundless calumnies of spite,

Or idle rants of Poetry, and Wit.

We wish they were: but you hear *Garnet* cry

'I did it, and would do't again; had I

'As much of Blood, as many Lives as *Rome*

'Has spilt in what the *Fools* call *Martyrdom*;

'As many Souls as Sins; I'd freely stake

'All them, and more for *Mother Church's* sake.

For that I'll stride o'er Crowns, swim through
a Flood,

'Made up of slaughter'd Monarchs Brains, and
Blood.

'For that no *lives* of *Hereticks* I'll spare,

'But reap 'em down With less remorse, and care

'Than *Tarquin* did the Poppy-heads of old,

'Or we drop Beads, by which our Pray'rs are
told.

Bravely resolv'd! and 'twas as bravely dar'd:

But (lo!) the Recompence, and great Reward

The *wight* is to the *Almanack* preferr'd.

Rare motives to be damn'd for holy Cause,

A few *red Letters*, and some *painted straws*!

Fools! who thus truck with Hell by *Mohatra*,

And play their Souls against no stakes away.

'Tis strange with what an holy Impudence

The Villain *caught*, his Innocence maintains:

Denies with Oaths the Fact, until it be

Less guilt to own it than the perjury:

By th' *Mass*, and blessed *Sacraments* he swears,

This *Mary's Milk*, and t'other *Mary's Tears*,

And the whole muster roll in *Calendars*.

Not yet swallow the Falshood? if all this
 Won't gain a resty Faith; he will on's knees
 Th' *Evangelists*, and *Lady's Psalter* kifs.

To vouch the Lye: nay, more, to make it good
 Mortgage his Soul upon't, his Heav'n, and God.
 Damn'd faithless *Hereticks*! hard to convince,
 Who trust no Verdict but dull obvious Sense.
 Unconscionable *Courts*! who *Priests* deny
 Their *Benefit o'th' Clergy*, Perjury.

Room for the *Martyr'd Saints*! behold they come!
 With what a noble Scorn they meet their Doom?
 Not *Knights o'th' Post*, nor often Carted *Whores*
 Shew more of Impudence, or less Remorse.

O glorious and heroick Constancy!
 That can forswear upon the *Cart*, and die
 With gasping Souls expiring in a Lye.
 None but tame Sheepish *Criminals* repent,
 Who fear the idle Bugbear, Punishment:
 Your gallant Sinner scorns that Cowardice,
 The poor regret of having done amiss:

Brave

Brave he, to his first Principles still true;
 Can face Damnation, sin with Hell in view:
 And bid it take the Soul, he does bequeath,
 And blow it thither with his dying breath.

Dare such, as these, profess *Religion's* Name?
 Who, should they own't, and be believ'd; would
 shame

It's Practice out o'th World, would *Atheists*
 make

Firm in their *Creed*, and vouch it at the Stake?
 Is *Heav'n* for such, whose deeds make *Hell* too
 good,

Too mild a *Penance* for their cursed Brood?
 For whose unheard-of Crimes, and damned Sake
 Fate must below new sorts of Torture make,
 Since, when of old it fram'd that place of Doom,
 'Twas thought no guilt, like this, could thither
 come.

Base recreant Souls! would you have Kings
 trust you,

Who never yet kept your Allegiance true
 To any but *Hell's Prince*? who with more ease
 Can swallow down most solemn Perjuries,
 Than a *Town-Belle* common Oaths, and Lies?

Are the *French Harry's* Fates so soon forgot ?

Our last blest *Tuder* ? or the *Powder-Plot* ?

And those fine Streamers, that adorn'd so long

The *Bridge*, and *Westminster*, and yet had hung,

Were they not stoln, and now for *Relicks* gone?

Think *Tories* Loyal, or *Scotch Covenanters* :

Robb'd *Zyggers* gentle ; courteous, fasting *Bears* :

Atheists devout, and thrice-wrack'd *Mariners* :

Take *Goats* for Chast, and cloister'd *Marmosites* :

For plain, and open two edg'd *Parasites* :

Believe *Bawds* modest, and the shameless *Stews*,

And binding *Drunkards Oaths*, and *Strumpets Vows* :

And when in time these Contradiction meet ;

Then hope to find 'em in a *Loyalite* :

To whom, tho gasping, should I credit give ;

I'd think 'twere Sin, and damn'd like unbelief.

Oh for the *Swedish* Law enacted here !

No Scare-crow frightens like a *Priest-Gelder*,

Hunt them, as *Beavers* are, force them to buy

Their Lives with Ransom of their Lechery.

Or

Or let that wholsom *Statute* be reviv'd,
 Which *England* heretofore from *Wolves* reliev'd:
 Tax every *Shire* instead of them to bring
 Each Year a certain tale of *Jesuits* in:
 And let their mangled Quarters hang the *Ile*
 To feare all future Vermin from the Soil.
 Monsters avaunt! may some kind whirlwind (sweep
 Our Land, and drown these *Locusts* in the deep:
 Hence ye loath'd Objects of our Scorn, and Hate
 With all the Curses of an injur'd *State*:
 Go, foul *Impostors*, to some duller Soil,
 Some easier *Nation* with your *Cheats* beguile:
 Where your grofs common *Galleries* may pass,
 To *flur*, and *top* on *bubbled Consciences*:
 Where *Ignorance*, and th' *Inquisition* rules,
 Where the vile herd of poor *Implicit Fools*
 Are damn'd contentedly, where they are led
 Blindfold to *Hell*, and thank, and pay their Guide.
 Go, where all your black *Tribe* before are gone,
 Follow *Chastel*, *Ravillac*, *Clement* down,

Your *Catesby*, *Faux*, and *Garnet*, thousands more,
And those, who hence have lately rais'd the
Score.

Where the *Grand Traitor* now, and all the Crew
Of his *Disciples* must receive their Due :

Where Flames, and Tortures of Eternal Date
Must punish you, yet ne'er can expiate :

Learn duller *Fiends* your unknown Cruelties,
Such as no Wit, but yours, could e'er devise,

No Guilt, but yours, deserve; make *Hell* con-
fess

It self out done, it's *Devils* damn'd for less.

SATYR

S A T Y R I I I .

Loyola's Will.

Long had the fam'd Impostor found Success,
 Long seen his damn'd Fraternity's increase,
 In Wealth, and Power, Mischief, Guile improv'd.
 By Popes, and Pope-rid Kings upheld, and lov'd:
 Laden with Tears, and Sins, and num'rous Scars,
 Got some i'th' Field, but most in other Wars,
 Now finding Life decay, and Fate draw near,
 Grown ripe for Hell, and Roman Calendar,
 He thinks it worth his Holy Thoughts, and Care,
 Some hidden Rules, and Secrets to Impart,
 The Proofs of lang Experience, and deep Art,
 Which to his Successors may useful be
 In conduct of their future Villany.
 Summon'd together, all th' Officious Band
 The Orders of their Bed-rid Chief attend;
 Doubtful, what Legacy he will bequeath,
 And wait with greedy Ears his dying Breath:

*With such quick Duty Vassal Fiends below
To meet commands of their Dread Monarchs go.*

*On Pillow rais'd, he do's their entrance greet,
And joys to see the wish'd assembly meet:*

*They in glad Murmurs tell their Foy aloud,
Then a deep silence stills the expecting Croud,
Like Delphick Hag of old, by Fiend possess'd,
He swells, wild Frenzy, heaves his panting Breast,
His bristling Hairs stick up, his Eye-balls glow,
And from his Mouth long strakes of Drivel flow:
Thrice with due Rev'rence he himself doth cross,
Then thus his Hellish Oracles disclose.*

*Ye firm Associates of my great Design,
Whom the same Vows, and Oaths, & Order joyn,
The faithful Band, Whom I, & Rome have chose,
The last support of our declining Cause: (led
Whose Conqu'ring Troops I with Success have
'Gainst all Opposers of our Church, and Head;
Who e'er to the mad German owe their Rise,
Geneva's Rebels, or the hot-brain'd Swiss;
Revolted*

Revolted Hereticks, who late have broke
And durst throw off the long-worn Sacred Yoke:
You, by whose happy Influence *Rome* can boast
A greater Empire, than by *Luther* lost:
By whom wide Natures far-fetch'd Limits now,
And utmost *Indies* to its Crozier bow:

Go on, ye mighty Champions of our Cause,
Maintain our party, and subdue our Foes:
Kill Heresie, that rank, and pois'nous Weed,
Which threatens now the Church to overspread:
Fire *Calvin*, and his Nest of Upstarts out,
Who tread our Sacred Mitre under Foot;
Stray'd *Germany* reduce; let it no more
Th' incestuous *Monk* of *Wittemberg* adore:
Make stubborn *Engl.* once more stoop its Crown,
And Fealty to our Priestly Sovereign own:
Regain our Churches Rights, the *Island* clear
From all remaining Dregs of *Wickliff* there.
Plot, enterprize, contrive, endeavour: spare
No Toil, nor Pains: no Death, nor Danger fear:
Restless

Restless your Aims pursue: let no defeat
 Your sprightly Courage, and Attempts rebate
 But urge to fresh, and bolder, ne'er to end
 Till the whole World to our great *Caliph* bend
 Till he thro' every Nation every where
 Bear sway, and Reign as absolute, as here:
 Till *Rome* without controul, and Contest be
 The Universal Ghostly Monarchy.

Oh! that kind Heaven a longer Thread would
 give,

And let me to that happy Juncture live:
 But 'tis decreed!——*at this he paus'd, and wept*
The rest alike time with his sorrow kept:

Then thus continued he——Since unjust Fate
 Envies my Race of Glory longer date;
 Yet, as a wounded General, e'er he dies,
 To his sad Troops, sighs out his last Advice
 (Who, tho they must his fatal Absence moan
 By those great Lessons conquer, when he's gone
 So I to you my last Instructions give,
 And breath out Counsel with my parting Lip

bet each to my important words give Ear,
Worth your attention, and my dying Care,
First, and the chiefest thing by me enjoyn'd.
Solemn't Tie, that must your order bind,
Let each without demur, or scruple pay
e: A strict Obedience to the *Roman* Sway:
To the unerring Chair all Homage Swear,
Altho a Punk, a Witch, a Fiend sit there:
Whoe'er is to the Sacred Mitre rear'd,
Believe all Vertues with the place conferr'd:
Think him establish'd there by Heav'n, tho he
Has Altars rob'd for Bribes the Choice to buy,
Or pawn'd his Soul to Hell for Simony:
Tho he be Atheist, Heathen, *Turk*, or *Jew*,
Blasphemer, Sacrilegious, Perjur'd too:
Tho Pander, Bawd, Pimp, Patchick, Buggerer,
vice What e'er old *Sodom's* Nest of Lechers were:
ho Tyrant, Traitor, Pois'ner, Parricide,
god Magician, Monster, all, that's bad beside:
ouler than Infamy; the very Lees,
g L the Sink, the Jacks, the Common shore of Vice:

Strait count him Holy, Virtuous, Good, Devo
 Chast, Gentle, Meek, a Saint, a God, who no
 Make Fate hang on his Lips, nor heaven ha
 Pow'r to Predestinate without his leave :
 None be admitted there, but who he please,
 Who buys from him the Patent for the Place
 Hold those amongst the highest rank of Saint
 Whome'er he to that Honour shall advanc
 Tho here the Refuse of the Jail, and Stews,
 Which Hell it self would scarce for lumber chu
 But count all Reprobate, and Damn'd, and wor
 Whom he, when Gout, or Tiffick Rage, shall curs
 Whom he in Anger Excommunicates,
 For *Friday* Meals, and abrogating Sprats;
 Or in just Indignation spurns to Hell
 For jearing Holy Toe, and Pantofle,

What e'er he says, esteem for Holy Writ,
 And Text Apocryphal, if he think fit:
 Let arrant Legends, worst of Tales and Lies
 Falser than *Capgraves*, and *Voragines*,

Than *Quixot*, *Rablais*, *Amadis de Gaul*;
Is sign'd with Sacred Lead, and Fisher's Seal
Be thought Authentick and Canonical.
Again, if he Ordain't in his Decrees,
Let very Gospel for meer Fable pass:
Let Right be wrong, Black White, & Virtue Vice,
No Sun, no Moon, nor no Antipodes:
Forswear your Reason, Conscience & your Creed,
Your very Sense, and *Euclid*, if he bid.
Let it be held less heinous, less amiss,
To break all Gods Commands, than one of his:
When his great Missions call, without delay,
Without reluctance readily Obey,
Nor let your Inmost Wishes dare gainsay:
Should he to *Bantum*, or *Fapan* command,
Or farthest Bounds of *Southern* unknown Land,
Farther than Avarice its Vassals drives,
Thro Rocks, and Dangers, loss of Blood, & Lives;
Like great *Xavier's* be your Obedience shown,
Outstrip his Courage, Glory, and Renown;
Whom

Whom neither yawning Gulphs of deep Despair
Nor scorching Heats of burning Line could
fcare :

Whom Seas, nor Storms, nor Wracks could
make refrain

From propagating Holy Faith, and Gain.

If he but nod Commissions out to kill,
But beckon lives of Hereticks to spill ;

Let th' *Inquisition* rage, fresh Cruelties
Make the dire Engine groan with tortur'd Crimes

Let *Campo Flori* every day be strow'd

With the warm Ashes of the *Lutheran* Brood!

Repeat again *Bohemian* Slaughters o'er,

And *Piedmont* Vallies drown with floating Gore

Swifter than Murdering Angels, when they

On Errands of avenging Destiny,

Fiercer than Storms let loose, with eager ha

Lay Cities, Countries, Realms, whole Natu

ra waste.

Sack, ravish, burn, destroy, slay, massacre,

Till the same Grave their Lives, and Names

terr.

These are the Rights to our great *Musty* de

The sworn Allegiance of your Sacred Vow

What else we in our Votaries require,
What other Gift, next follows to enquire.
And first it will our great Advice besit,
What Soldiers to your Lists you ought admit,
To Natives of the Church, and Faith, like you,
The foremost rank of Choice is justly due :
Mongst whom the chiefest place assign to those,
Whose Zeal has mostly signaliz'd the Cause.
But let not Entrance be to them deny'd,
Whoever shall desert the adverse Side :
Omit no Promises of Wealth, or Power,
That may inveigled Hereticks allure :
Those, whom great Learning, Parts, or Wit
renowns,
Cajole with hopes of Honors, Scarlet Gowns,
Provincialships, and Palls, and Triple Crowns,
This must a Rector, that a Provost be,
A third succeed to the next Abbacy :
Some Princes Tutors, others Confessors,
To Dukes, and Kings, and Queens, and Empe-
rors :
These are strong Arguments, which seldom fail,
Which more than all your weak disputes prevail.
Ex-

Exclude not those of less desert, decree
 To all Revolters your foundation free :
 To all, whom Gaming, Drunkenness, or Lust,
 To Need, and Popery shall have reduc'd :
 To all, whom slighted Love, Ambition crost,
 Hopes often bilkt, and Sought Preferment lost,
 Whom Pride, or Discontent, Revenge, or Spite
 Fear, Frenzy, or Despair shall Profelyte :
 Those powerful Motives, which the most bring
 in,
 Most Converts to our Church, and order wile
 Reject not those, whom Guilt, and Crimes
 home
 Have made to us for Sanctuary come :
 Let Sinners of each Hue, and Size, and Kind,
 Here quick admittance, and safe Refuge find :
 Be they from Justice of their Country fled,
 With Blood of Murders, Rapes, and Treason
 died :
 No Varlet, Rogue, or Miscreant refuse,
 From Gallies, Jails, or Hell it self broke loose.
 By this you shall in Strength, and Numbers grow
 And shoals each day to your throng'd Cloister
 flow :

So *Rome's* and *Mecca's* first great founders did,
By such wise Methods made their Churches
spread.

When shaven Crown, and hallow'd Girdle's
Power

Has dub'd him Saint, that Villain was before ;
Enter'd, let it his first Endeavour be
To shake of all remains of Modesty,
Dull sneaking Modesty, not more unfit
For needy flatt'ring Poets, when they write,
Or trading Punks, than for a *Jesuit* :

If any Novice feel at first a blush,
Let Wine, and frequent converse with the
Stews

Reform the Fop, and shame it out of Use,

Unteach the puling Folly by degrees,

And train him to a well-bred Shamlessness.

Get that great Gift, and Talent, Impudence,

Accomplish'd Mankind's highest Excellence :

'Tis that alone prefers, alone makes great,

Confers alone Wealth, Titles, and Estate :

E

Gains

Gains Place at Court, can make a Fool a Peer,
 An Afs a Bishop, can vil't Blockheads rear
 To wear Red Hats, and sit in Porph'ry Chair.
 'Tis Learning, Parts, and Skill, and Wit, and
 Sense,

Worth, Merit, Honour, Vertue, Innocence.

Next for *Religion*, learn what's fit to take,
 How small a Dram do's the just Compound
 make.

As much as is by th'Crafty *States-men* worn
 For Fashion only, or to serve a turn:
 To bigot Fools its idle practice leave,
 Think it enough the empty Form to have:
 The outward Show is seemly, cheap, and light,
 The Substance Cumberfom, of Cost, and Weight:
 The Rabble judg by what appears to th'Eye,
 None, or but few the Thoughts within descry.
 Make't you an Engine to ambitious Pow'r
 To stalk behind, and hit your mark more sure:
 A Cloak to cover well-hid *Knavery*,
 Like it, when us'd, to be with ease thrown by:
 A shifting Card, by which your course to steer,
 And taught with every changing *Wind* to veer

Let no Nice, Holy, Conscientious Ass
Amongst your better Company find place,
Me, and your Foundation to disgrace :

Let Truth be banisht; ragged Vertue fly,
And poor unprofitable Honesty ;
Weak Idols, who their wretched Slaves betray ;
To every Rook, and every Knave a Prey :

These lie remote, and wide from Interest,
Farther than Heaven from Hell, or East, from
West,
Far, as they e'er were distant from the brest.

Think not your selves t' Austerities confin'd,
Or those strict Rules, which other Orders bind,
To Capuchins, Carthusians, Cordeliers
Leave Penance, meager Abstinence, and Prayers :
In lousie Rags let Begging Fryars lye,
Content on Straw, or Boards to mortifie :

Let them with Sackcloth discipline their Skins,
And scourge them for their madness, and their
Sins :

Let pining Anchorets in Grotto's starve,
Who from the Liberties of Nature swerve :

Who mak't their chief Religion not to eat,

And place't in nastiness, and want of Meat :

Live you in *Luxury*, and pamper'd *Ease*,

As if whole Nature were your *Caterefs*.

Soft be your Beds as those, which Monarchs
Whores

Lye on, or *Gouts* of *Bed-rid Emperors* :

Your *Wardrobes* stor'd with choice of Suits, more
dear

Than *Cardinals* on high Processions wear :

With Dainties load your Boards, whose every
Disb

May tempt cloy'd *Gluttons*, or *Vitellius Wish*.

Each fit a longing *Queen* : let richest *Wines*

With Mirth your Heads inflame, with *Lust* your
Veins :

Such as the Friends of dying *Popes* would give

For *Cordials* to prolong their gasping *Life*.

Ne'er let the *Nazarene*, whose Badg, and Name
You wear, upbraid you with a Conscious Shame:

Leave him his slighted *Homilies*, and *Ruler*,
To stuff the *Squabbles* of the wrangling *Schools*;
Disdain, that he, and the poor angling *Tribe*,
Should Laws and Government to you prescribe:
Let none of those good Fools your *Patterns* make;
Instead of them, the mighty *Judas* take.
Renown'd *Iscaiot*, fit alone to be
Th' Example of our great *Society*:
Whose darling Guilt despis'd the common *Road*,
And scorn'd to stoop at Sin beneath a God.

And now 'tis time I should *Instructions* give,
What *Wiles*, and *Cheats* the rabble best deceive:
Each *Age* and *Sex*, their different *Passions* wear,
To suit with which requires a prudent *Care*:
Youth is *Capricious*, *Headstrong*, *Fickle*, *Vain*,
Given to *Lawless Pleasure*, Age to gain:
Old *Wives*, in *Superstition* over-grown,
With *Chimny-Tales*, and *Stories* best are won:
'Tis no mean *Talent* rightly to descry,
What several *Baits* to each you ought apply.

The Credulous, and easie of Belief,
 With *Miracles*, and well fram'd Lies deceive,
 Empty whole *Surius*, and the *Talmud*: drain
 Saint *Francis*, and Saint *Mahomet's Alcoran*:
 Sooner shall *Popes*, and *Cardinals* want Pride,
 Than you a *Stock* of Lies, and *Legends* need.

Tell how blest *Virgin* to come down was seen,
 Like *Play-House Punk* descending in *Machine*:
 How she writ *Billetts Doux*, and *Love-Discourse*,
 Made *Affignations*, *Visits*, and *Amours*:
 How *Hosts* distress'd, her *Smock* for *Banner* bore,
 Which vanquish'd *Foes*, and murder'd at twelve
Score.

Relate how *Fish* in *Conventicles* met;
 And *Makrel* were with Bait of *Doctrine* caught:
 How *Cattle* have *Judicious Hearers* been,
 And *Stones* pathetically cry'd *Amen*:
 How consecrated *Hive* with *Bells* was hung,
 And *Bees* kept *Mafs*, and Holy *Anthems Sung*:
 How *Pigs* to th' *Ros'ry* kneel'd, and *sheep* were
 taught
 To bleat *Te Deum*, and *Magnificat*:

How

How *Fly-Flap* of Church-Censure Houses rid
 Of Insects, which at Curse of *Fryer* dy'd :
 How travelling Saints, well mounted on a Switch,
 Ride *Fournays* thro, the *Air*, like *Lapland Witch* :
 And ferrying Cows *Religious Pilgrims* bore,
 O'er waves without the help of Sail, or Oar.
 Nor let *Xavier's* great *Wonders* pass conceal'd,
 How *Storms* were by th' Almighty *Waser* quell'd ;
 How zealous *Crab* the Sacred Image bore,
 And swam a *Catb'lick* to the distant Shore :
 With Shams, like these, the giddy *Rous* misled,
 Their *Folly*, and their *Superstition* feed.

'Twas found a good, and gainful Art of Old
 (And much it did our Churches *Pow'r* uphold)
 To feign *Hobgoblins*, *Elves*, and walking *Sprites*,
 And *Fairies* dancing *Salenger* a Nights :
 White Sheets for *Ghosts*, and *Will-a-wisps* have past
 For Souls in *Purgatory* unrelast.
 And *Crabs* in Church-yard crawl'd in *Masquerade*,
 To cheat the Parish, and have *Masses* said.

By this our *Ancestors* in happier Days,
Did store of Credit, and Advantage raise:
But now the Trade is fall'n, decay'd, and dead,
E'er since *Contagious Knowledge* has o'er-spread:
With *Scorn* the grinning Rabble now hear tell
Of *Hecla*, *Patrick's Hole*, and *Mongibel*;
Believ'd no more, than Tales of *Troy*, unless
In *Countries* drown'd in *Ignorance*, like this.
Henceforth be wary how such things you feign,
Except it be beyond the *Cape*, or *Line*;
Except at *Mexico*, *Brazile*, *Peru*,
At the *Mulucco's*, *Goa*, or *Pegu*,
Or any distant, and *Remoter Place*,
Where they may currant, and unquestion'd pass;
Where never *poching Hereticks* resort,
To spring the Lye, & make't their *Game*, & *Sport*.
But I forget (what should be mention'd most)
Confession, our chief Privilege, and *Boast*:
That Staple Ware, which ne'er returns in vain,
Ne'er balks the *Trader* of expected Gain.
[Tis

'Tis this, that spies through Court intrigues, and brings

Admission to the Cabinets of Kings:

By this we keep proud Monarchs at our Becks,
And make our *Foot-stools* of their *Thrones* and
Necks :

Give 'em *Command*, and if they *Disobey* ;
Betray them to th' Ambitious Heir a Prey :
Hound the Officious Curs on Hereticks,
The Vermin, which the Church infest, and vex :
And when our turn is serv'd, and Business done,
Dispatch 'em for reward, as useles grown :

Nor are these half the Benefits, and Gains,
Which by wise Manag'ry accrue from thence :
By this w'unlock the Miser's hoarded Chests,
And Treasure, though kept close, as States-mens
Breasts :

This does rich Widows to our Nets decoy,
Let us their Jointures, and themselves enjoy :
To us the Merchant does his Customs bring,
And pays our Duty, tho he cheats his King :
To us Court-Ministers refund, made great
By Robbery, and Bankrupt of the State :

Ours

Ours is the Souldiers Plunder, Padder's Prize,
 Gabels on Lech'ry, and the Stews Excise:
 By this our Colleges in Riches shine,
 And vie with *Becket's*, and *Loretto's* Shrine.

And here I must not grudge a word or two
 (My younger Vot'ries) of Advice to you.
 To you, whom Beauties Charms, & gen'rous Fire
 Of boiling Youth to sports of Love inspire:
 This is your Harvest, here secure, and cheap
 You may the Fruits of unbought pleasure reap
 Riot in free, and uncontroll'd delight,
 Where no dull Marriage clogs the Appetite:
 Tast every dish of Lust's variety,
 Which *Popes*, and Scarlet Lechers dearly buy,
 With Bribes, and Bishopricks, and Simony.
 But this I ever to your care commend,
 Be wary how you openly offend:
 Let scoffing lewd Buffoons descry our Shame,
 And fix disgrace on the great Order's fame.

When the unguarded Maid alone repairs
 To ease the burthens of her Sins, and Cares;

When youth in each, and privacy conspire
To kindle wishes, and befriend desire ;
If she has practis'd in the Trade before :
(Few else of Profelites to us brought o'er)
Little of Force, or Artifice will need :
To make you in the Victory succeed :
But if some untaught Innocence she be,
Rude, and unknowing in the mystery ;
She'll cost more labour to be made comply.
Make her by Pumping understand the sport,
And undermine with secret trains the Fort,
Sometimes as if you'd blame her gaudy dress,
Her Naked Pride, her Jewels, Point and Lace ;
Find opportunity her Breasts to press :
Oft feel her hand, and whisper in her ear,
You find the secret marks of lewdness there :
Sometimes with naughty fence her blushes raise,
And make 'em guilt, she never knew, confess ;
'Thus (may you say) with such a leering smile,
'So languishing a look your hearts beguile :
Thus

'Thus with your foot, hand, eye, you took
 speak,

'These Signs deny, these Assignations make:

'Thus 'tis you clip, with such a fierce embrace

'You clasp your Lover to your Breast, and Face

'Thus are your hungry Lips with Kisses cloy'd

'Thus is your hand, and thus your tongue em-
 ploy'd.

Ply her with talk like this: and, if sh' encline

To help Devotion, give her *Aretine*

Instead o' th' Rosary: never despair,

She that to such Discourse will lend an Ear,

Tho chaster than cold cloyster'd Nuns she
 were,

Will soon prove soft, and pliant to your use,

As *Strumpets* on the *Carnarval* let loose.

Credit Experience; I have tri'd 'em all,

And never found th'unerring Methods fail:

Not *Ovid*, tho'twere his chief Mastery,

Had greater skill in these *Intrigues*, than I:

Nor *Nero's* Learned *Pimp*, to whom we owe

What choice Records of Lust are extant now.

This heretofore, when youth, and sprightly *Blood*

Ran in my *Veins*, I tasted, and enjoy'd:

Ah those blest days ! — (*here the old Lecher smil'd,*
With sweet remembrance of past pleasures fill'd)

But they are gone ! Wishes alone remain,

And Dreams of Joy, ne'er to be felt again :

Toabler Youth I now the Practice leave,

To Whom this counsel, and advice I give.

But the dear mention of my gayer days

Has made me farther, than I would, digress :

'Tis time we should now in due place expound,

How guilt is after shrift to be atton'd :

Enjoyn no *sow'r Repentance, Tear, and Grief* ;

Eyes weep no cash, and you no profit give :

Sins, tho of the first rate, must punish'd be,

Not by their own, but th' Actor's Quality :

The Poor, whose Purse cannot the penance bear,

Let whipping serve, bare feet, and shirts of hair :

The richer Fools to *Compostella* send,

To *Rome, Monferrat, or the Holy Land* :

Let Pardons, and the Indulgence Office drain

Their Coffers, and enrich the *Pope's* with gain :

Make

Make 'em build Churches, Monasteries found
And dear bought Masses for their crimes con-
pound.

Let Law, and Gospel, rigid precepts set,
And make the paths to Bliss rugged, and strain
Teach you a smooth, and easier way to gain
Heav'ns Joys, yet sweet, and useful sin retain:
With every frailty, every lust comply,
T'advance your Spiritual Realm, and Monarchy
Pull up weak Vertues fence, give scope and space
And *Purlieus* to out-lying Consciences:
Shew that the Needles eye may stretch, and how
The largest *Camel vices* may go thro'.

Teach how the *Priest Pluralities* may buy,
Yet fear no odious Sin of Simony,
While Thoughts, and *Ducats* will directed be:
Let whores adorn his exemplary life,
But no lewd heinous Wife a Scandal give.
Sooth up the *Gaudy Atheist*, who maintains
No Law, but Sense, and owns no God, but Chance
Bid *Thieves* rob on, the *Boisterous Russian* tell,
He may for Hire, Revenge, or Honor kill:

Bid *Strumpets* persevere, absolve 'em too,
 And take their dues *in kind* for what you do:
 Exhort the painful, and industrious *Bawd*
 To *Diligence*, and *Labour* in her *Trade*:
 Nor think her innocent *Vocation* ill,
 Whose *Incomes* do's the sacred *Treasure* fill:
 Let *Gripping Usurers* *Extortion* use,
 No *Rapine*, *Falsbood*, *Perjury* refuse,
 Stick at no *Crime*, which covetous *Popes* would scarce
Act to enrich themselves, and *Bastard Heirs*:
 A small *Bequest* to th' *Church* can all atone,
 Wipes off all scores, and *Heav'n*, & all's their own.
 Be these your *Doctrins*, these the *truths*, you
 preach,
 But no forbidden *Bible* come in reach:
 Your *Cheats*, and *Artifices* to *Impeach*.
 Lest thence *Lay-Fools* *Pernicious Knowledge* get,
 Throw off *Obedience*, and your *Laws* forget:
 Make 'em believ't a spell, more dreadful far,
 Than *Bacon*, *Haly*, or *Albumazar*.
 Happy the time, when th' unpretending *Crowd*
 No more, than I, its *Language* understood!

When

When the worm-eaten Book, link'd to a chain
 In dust lay mouldring in the *Vatican*;
 Despis'd, neglected, and forgot, to none,
 But poring *Rabbies*, or the *Sorbon* known:
 Then in full pow'r our *Sovereign Prelate* sway'd
 By *Kings*, and all the *Rabble World* Obey'd:
 Here humble Monarch at his feet kneel'd down
 And beg'd the Alms, and Charity of a Crown
 There, when in *Solemn State* he pleas'd to ride,
 Poor Scepter'd Slaves ran *Henchboys* by his side
 None, tho in thought, his grandeur durst Blame
 pheme,
 Nor in their very sleep a *Treason* dream.

But since the broaching that mischievous
 Piece,

Each *Alderman* a *Father Lumbar* is:
 And every *Cit* dares impudently know
 More than a Council, *Pope*, and *Conclave* too.
 Hence the late *Damned Frier*, and all the crew
 Of former crawling *Se&ts* their poison drew:
 Hence all the Troubles, Plagues, *Rebellions*
 breed,

We've felt, or fee', or may hereafter dread:

Where

Wherefore enjoyn, that no Lay-coxcomb dare
About him that unlawful Weapon wear;
But charge him chiefly not to touch at all
The dang'rous works of that old *Lollard, Paul*;
That arrand *Wickliffist*, from whom our Foes
Take all their Batt'ries to attack our Cause;
Would he in his first years had Martyr'd been,
Never *Damascus*, nor the Vision seen;
Then he our Party was, stout, vigourous,
And fierce in chase of Hereticks, like us:
Till he at length, by th' Enemies seduc'd,
Forsook us, and the hostile side espous'd.

Had not the mighty *Fulian* mist his aims,
These holy Shreds had all consum'd in flames:
But since th' immortal Lumber still endures,
In spite of all his Industry, and ours;
Take care at least it may not come abroad,
To taint with catching Heresie the Crowd:
Let them be still kept low in sence, they'l pay
The more respect, more readily obey.

Pray that kind Heav'n would on their hearts dispense

A bounteous, and abundant Ignorance,

That they may never swerve, nor turn awry
From sound, and Orthodox Stupidity.

But these are obvious things, easie to know,
Common to every *Monk*, as well as you:
Greater Affairs, and more important wait
To be discuss'd, and call for our debate:
Matters, that depth require, and well besit
Th' Address, and Conduct of a *Jesuit*.

How Kingdoms are embroil'd, what shakes
a Throne,

How the first Seeds of Discontent are sown

To spring up in Rebellion; how are set

The secret snares, that circumvent a State:

How bubbled Monarchs are at first beguil'd,

Trepann'd, and gull'd, at last depos'd, and kill'd.

When some proud Prince, a Rebel to our
Head,

For disbelieving Holy Churches Creed,

And *Peter-pence*, is Heretick decree'd;

And

And by a solemn, and unquestion'd Pow'r
 To Death, and Hell, and You deliver'd o'er :
 Chuse first some dext'rous Rogue, well tri'd,
 and known
 (Such by Confession your Familiars grown)
 Let him by Art and Nature fitted be
 For any great, and gallant Villany,
 Practis'd in every Sin, each kind of Vice,
 Which deepest Casuists in their searches miss,
 Watchful as Jealousie, wary as Fear,
 Fiercer than Lust, and bolder than Despair,
 But close, as Plotting Fiends in Council are.
 To him, in firmest Oaths of Silence bound,
 The worth, and merit of the Deed propound :
 Tell of whole Reams of Pardon, new come o'er,
 Indies of Gold, and Blessings, endless store :
 Choice of Preferments, if he overcome,
 And if he fail, undoubted Martyrdom :
 And Bills for Sums in Heav'n, to be drawn
 On Factors there, and at first sight paid down.

With Arts, and Promises, like these, allure,
And make him to your great design secure.

And here to know the sundry ways to kill,
Is worth the *Genius* of a *Machiavel*:

Cull *Northern* Brains, in these deep Arts unbred,
Know nought but to cut Throats, or knock o'th
Head,

No slight of Murder of the subt'lest shape,
Your busie search, and observation scape:

Legerdemain of Killing, that dives in,
And Juggling steals away a Life unseen:

How gawdy Fate may be in Presents sent,
And creep insensibly by Touch, or Scent:

How Ribbands, Gloves, or Saddle-Pommel may
An unperceiv'd, but certain Death convey;

Above the reach of Antidotes, above the Pow'r
Of the fam'd *Pontick Mountebank* to cure.

What e'er is known to quaint *Italian* Spite,
In studied Pois'ning skill'd, and exquisite;

What e'er great *Borgia*, or his *Sire* could boast,
Which the Expence of half the Conclave cost.

Thus

Thus may the business be in secret done,
Nor Authors, nor the Accessories known,
And the flurr'd guilt with ease on others
thrown.
But if ill Fortune should your Plot betray,
And leave you to the rage of Foes a Prey ;
Let none his Crime by weak confession own,
Nor shame the Church, while he'd himself at-
tone.
Let varnish'd Guile, and feign'd Hypocrisies,
Pretended Holiness, and useful Lies,
Your well dissembled Villany disguise.
A thousand wily Turns, and Doubles try,
To foil the Scent, and to divert the Cry :
Cog, sham, out face, deny, equivocate,
Into a thousand shapes your selves translate :
Remember what the crafty *Spartan* taught,
Children with Rattles, Men with Oaths are
caught :
For swear upon the Rack, and if you fall,
Let this great comfort make amends for all,
Those, whom they damn for Rogues, next Age
shall see
Made Advocates I'th' Churches Litany.

Whoever with bold Tongue, or Pen shall dare
 Against your Arts, and Practises declare ;
 What Fool shall e'er presumptuously oppose,
 Your Holy Cheats, and godly Frauds disclose ;
 Pronounce him Heretick, Firebrand of Hell,
Turk, Jew, [Fiend, Miscreant, Pagan, Infidel ;
 A thousand blacker Names, worse Calumnies,
 All, Wit can think, and pregnant Spite devise :
 Strike home, gash deep, no Lies, nor Slanders
 spare ;
 A wound, tho cur'd, yet leaves behind a Scar,
 Those, whom your Wit, and Reason can't de-
 cry,
 Make scandalous with Loads of Infamy :
 Make *Luther* Monster, by a Fiend begot,
 Brought forth' with Wings, and Tail, and Clo-
 ven Foot :
 Make Whoredom, Incest, worst of Vice, and
 shame,
 Pollute, and foul his Manners, Life, and Name.
 Tell how strange Storms usher'd his fatal end,
 And Hells black Troop's did for his Soul con-
 tend.

Much more I had to say; but now grown faint,
 And Strength, and Spirits for the Subject want:

Be these great Mysteries, I hear unfold,
Amongst your Order's Institutes enroll'd:
Preserve them sacred, close and unreveal'd;
As ancient *Rome* her *Sybil's* Books conceal'd.
Let no bold Heretick with sawcy eye
Into the hidden unseen Archives pry;
Lest the malicious flouting Rascals turn
Our Church to Laughter, Raillery, and Scorn.
Let never Rack, or Torture, Pain, or Fear,
From your firm Breasts th'important Secrets tear.
If any treach'rous Brother of your own
Shall to th'World divulge, & make them
known,
Let him by worst of Deaths his guilt atone.
Should but his Thoughts or Dreams suspected
be,
Let him for safety, and prevention die,
And learn i'th'Grave the Art of Secresie.

But one thing more, and then with joy I go,
Nor as a longer stay of Fate below:

Give me again once more your plighted Faith,
 And let each seal it with his dying breath :
 As the great *Carthaginian* heretofore
 The Bloody reeking Altar touch'd, and swore
 Eternal Enmity to th' *Roman* Pow'r :
 Swear you (and let the Fates confirm the same)
 An endless Hatred to the *Zuth'ran* Name :
 Vow never to admit, or League, or Peace,
 Or Truce, or Commerce with the cursed Race :
 Now, through all Age, when Time, or Place foe'er
 Shall give you pow'r, wage an immortal War :
 Like *Theban* Feuds, let yours your selves survive,
 And in your very Dust, and Ashes live,
 Like mine be your last Gasp their Curse. — At
 this
They kneel, and all the Sacred Volumn kiss ;
Vowing to send each year an Hecatomb
Of Huguenots, an Offering to his Tomb.
In vain he would continue ; — Abrupt Death
A Period puts, and stops his impious Breath :

h, In broken Accents he is scarce allow'd
To falter out his Blessing on the Crowd.

Amen & eccho'd by Infernal Howl,
And scrambling Spirits seize his parting Soul.

SATYR

S A T Y R I V.

*S. Ignatius his Image brought
discovering the Rogueries of the
Jesuits, and ridiculous Superstition
of the Church of Rome.*

ONce I was common Wood, a shapely
Log,
Thrown out a Pissing-post for ev'ry Dog :
The Workman yet in doubt, what course to take
Whether I'd best a Saint, or Hog-trough make
After debate resolv'd me for a Saint,
And thus fam'd *Loyola* I represent :
And well I may resemble him, for he
As stupid was, as much a Block as I.
My right Leg maim'd, at halt I seem to stand,
To tell the Wounds at *Pampelune* sustain'd.

My Sword, and Soldiers Armour here had been,
But they may in *Monferrats* Church be seen :
Those there to *Blessed Virgin* I laid down
For Cassock, Suringle, and shaven Crown,
The spiritual Garb, in which I now am shown.
With due Accoutrements, and fit disguise
might for Centinel of Corn suffice :
As once the well-hung *God* of old stood guard,
And the invading Crows from Forrage scar'd.
Now on my Head the Birds their Relicks leave,
And Spiders in my mouth their Arras weave :
And persecuted Rats oft find in me
A Refuge, and Religious Sanctuary.
But you profaner *Hereticks*, who e'er
The *Inquisition*, and its vengeance fear,
I charge, stand off, at peril come not near ;
None at twelve score untrufs, break wind or
piss ;
He enters *Fox* his Lists, that dare transgress :

For

For I'm by Holy Church in Rev'rence had,
And all good Cath'lick Folk implore my aid.

These pictures, which you see, my Story give
The acts, and Monuments of me alive :

That Frame, wherein with Pilgrim weeds I stand
Contains my Travels to the *Holy Land*.

This me, and my Decemvirate at *Rome*,
When I for Grant of my great Order come.

There with Devotion wrapt, I hang in Air,
With Dove (like *Mab'met's*) whisp'ring
my ear.

Here *Virgin* in Galesh of Clouds descends,
To be my safeguard from assaulting Fiends.

Those Tables by, and Crutches of the last
My great Atchievments since my death pre-
claim :

Pox, Ague, Dropsie, Palsie, Stone, and Gout,
Legions of Maladies by me cast out,
More than the *College* know, or ever fill
Quacks Wiping-paper, and the Weekly Bill.

What *Peter's* shadow did of old, the same
 is fancied done by my all-powerful Name;
 for which some wear't about their Necks, and
 Arms,

To guard from Dangers, Sicknesſes, and Harms;
 And some on Wombs the barren to relieve,
 A Miracle, I better did alive.

Oft I by crafty *Jesuit* am taught
 Wonders to do, and many a Juggling Feat.

Sometimes with Chafing-dish behind me put,
 I sweat like Clapt Debauch in Hot-House shut,
 and drip like any Spitch-cock'd *Huguenot*:

Sometimes by ſecret Springs I learn to ſtir,
 As Paſte-board Saints dance by mirac'lous Wire:

When I *Tradescant's* Rarities out-do,
 And Water-works, and *German* Clock-work
 too,

For any choice Device at *Barthol'mew*.

Sometimes I utter Oracles, by Priest
 Inſtead of a Familiar poſſeſt.

The Church I vindicate, *Luther* confute,
And cause amazement in the gaping Rour.

Such Holy Cheats, such *Hocus* Tricks, as the
For Miracles amongst the Rabble pass.

By this in their esteem I daily grow,
In Wealth enrich'd, increas'd in Vor'ries too.

This draws each year vast Numbers to my Tom
More than in Pilgrimage to *Mecca* come.

This brings each week new Presents to
Shrine,

And makes it those of *India* Gods out-shine.

This gives a Chalice, that a Golden Cross,

Another massie Candlesticks bestows,

Some Altar-cloaths of costly work, and price

Plush, Tissue, Ermin, Silks of noblest Dies,

The *Birth*, and *Passion* in Embroideries :

Some Jewels, rich as those, th' *Egyptian* Po

In Jellies to her *Roman* Stallion drunk,

Some offer gorgeous Robes, which serve to wear
When I on Holy Days in state appear ;
When I'm in pomp on high Processions shown,
Like Pageants of Lord May'r, or Skimmington.

Lucullus could not such a Wardrobe boast,
Ness those of Popes at their Election cost ;
Ness those, which Sicily's Tyrant heretofore
From plunder'd Gods, and ~~Jove's~~ own Shoulders
tore.

Hither, as to some Fair, the Rabble come,
To barter for the Merchandize of Rome ;
Where Priests, like Mountebanks, on Stage ap-
pear,
To expose the Frip'ry of their hollow'd Ware:
This is the Lab'ratory of their Trade,

The Shop where all there staple Drugs are made;
Prescriptions, and Receipts to bring in Gain,
Pull from the Church Dispensatories ta'en,
The Popes Elixer, Holy Waters here,
Which they with Chymick Art distill'd pre-
pare :

Choice above *Goddard's* Drops, and all the Tra
 Of Modern Quacks; this is that Sovereign Wa
 For fetching Spots, and Morpew from the Fac
 And scowring dirty Cloaths, and Consciences
 One drop of this, if us'd, had pow'r to fray
 The Legion from the Hogs of *Gadara* :

This would have silenc'd quite the *Wilshe*
Drum,

And made the prating Fiend of *Mafcon* dumb.

That Vessel consecrated Oyl contains,
 Kept Sacred, as the fam'd *Ampoule of France*;

Which some profaner *Hereticks* would use

For liquoring Wheels of Jacks, of Boots, and
 Shooes:

This makes the Chrism, which mix'd with Sna
 of Priests,

Anoint young Cath'licks for the Churches lists

And when they're crost, confest, and die; by thi

Their lanching Souls slide off to endless Blifs:

As *Lapland* Saints, when they on Broomsticks fly

By help of Magick Unctions mount the Sky.

Yon Altar-Pix Of Gold is the Abode,
 And safe Repository of their God.
 A Cross is fix'd upon't the Fiends to fright,
 And Flies which would the Deity bespite;
 And Mice, which oft might unprepar'd receive,
 And to lewd Scoffers cause of Scandal give.
 Here are perform'd the Conjurations and Spells,
 For Christning Saints, and Hawks, and Carri-
 ers Bells;
 For hall'wing Shreds, and Grains, and Salts, and
 Bawms,
 Shrines, Groffes, Medals, Shells, and Waxed
 Lambs:
 Of wonderous Virtue all (you must believe)
 And from all sorts of Ill preservative;
 From Plague, Infection, Thunder, Storm, and
 Hail,
 Love, Grief, Want, Debt, Sin, and the Devil and
 all.
 Here Beads are blest, and *Pater nosters* fram'd,
 (By some the Tallies of Devotion nam'd)
 Which of their Pray'rs, and Oraisons keep tale,
 Lest they, and Heav'n should in the reck'ning fail.

Here Sacred Lights, the Altars graceful Pride,
 Are by Priests Breath perfum'd and Sanctified;
 Made some of Wax, of *Her'ticks* Tallow some,
 A Gift, which *Iris Emma* sent to *Rome* :

For which great Merit worthily (we're told)

She's now amongst her Country Saints inroll'd.

Here holy Banners are reserv'd in store,

And Flags, such as the fam'd *Armado* bore :

And hallow'd Swords, and Daggers kept for use,

When resty Kings the Papal Yoak refuse ;

And consecrated Rats-bane, to be laid

For *Her'tick* Vermin, which the Church invade.

But that which brings in most of Wealth, and
 Gain,

Does best the Priests swoln Tripes, and Purfes
 strain ;

Here they each Week their constant Auctions
 hold

Of Relicks, which by Candles Inch are sold :

Saints by the dozen here are set to sale,

Like Mortals wrought in Gingerbread on Stall.

Hither are loads from emptied Channels brought,
And Voiders of the Worms from *Sextons* bought;
Which serve for Retail through the World to
vent;

Such as of late were to the *Savoy* sent :
Hair from the Skulls of dying Strumpets shorn,
And Felons Bones from rifled Gibbets torn ;

Like those, which some old Hag at midnight
steals,

For Witchcrafts, Amulets, and Charms, & Spells;
Are past for Sacred to the cheap'ning Rout ;
And worn on Fingers, Breasts, and Ears about.

This boasts a Scrap of me, and that a Bit
Of good St. George, St. Patrick, or St Kit.

These Locks St. Bridget's were, and those
St. Clare's ;

Some for St. Catharine's go, and some for her's
That wip'd our Saviour's feet; wash'd with
her tears.

Here you may see my wounded Leg, and
here

Those which to *China* bore the great *Xavier*.

Here may you the grand Traitor's Halter see,
 Some call't the Arms of the Society:
 Here is his Lanthorn too, but *Faux* his, not,
 That was embezel'd by the *Huguenot*.

Here *Garnet's* Straws, and *Becket's* Bones, and
 Hair,

For murd'ring whom, some Tails are said to
 wear;

As learned *Capgrave* does record their fate,
 And faithful *British* Histories relate.

Those are *St. Laurence* Coals expos'd to view,
 Strangely preserv'd, and kept alive till now.

That's the fam'd *Wildefort's* wondrous Beard

For which her Maidenhead the Tyrant spar'd

Yon is the *Baptist's* Coat, and one of's Heads,

The rest are shewn in many a place besides

And of his teeth as many sets there are,

As on their Belt six Operators wear.

Here Blessed *Mary's* Milk, not yet turn'd four,

Renown'd (like *Asses*) for its healing pow'r,

Ten *Holland* Kine scarce in a year give more.

Here is her *Manteau*, and a Smock of hers,
 Fellow to that, which once reliev'd *Poitiers* :
 Besides her *Husbands* Utensils of Trade,
 Werewith some prove, that Images were made.
 Here is the Soldiers Spear, and Passion-Nails
 Whose quantity would serve for building *Pauls* :
 Chips, some from Holy Cross, from *Tyburn*
 some
 Honour'd by many a *Jesuit's* Martyrdom :
 All held of special, and Mirac'lous Pow'r,
 Not *Tabor* more approv'd for *Agu's* cure :
 Here Shoes, which, once perhaps at *Newgate*
 hung,
 Angle their Charity, that pass'd along,
 Now for *S. Peter's* go, and th' Office bear
 For Priests, they did for lesser Villains there.

These are the Fathers Implements, and Tools,
 Their gawdy *Trangums* for inveigling Fools :
 These serve for Bates the simple to ensnare,
 Like Children spirited with Toys at Fair.

Nor are they half the Artifices yet,
 By which the Vulgar they delude, and cheat :
 Which should I undertake, much easier I,
 Much sooner might compute what Sins there
 be
 Wip'd off, and pardon'd at a *Jubilee*.

What Bribes enrich the *Datary* each year,
 Or Vices treated on by *Escobar* :

How many Whores in *Rome* profess the Trade,
 Or greater numbers by Confession made.

One undertakes by Scale of Miles to tell
 The Bounds, Dimensions, and Extent of Hell ;
 How far, and width' *Infernal* Monarch Reigns
 How many *German* Leagues his Realm contains
 Who are his Ministers, pretends to know,
 And all their several Offices below :

How many Chaudrons he each year expends
 In Coals for roasting *Huguenots*, and Fiends :

Like Children spirited with Toys at Play

And

And with as much exactness states the case,
As if h'ad been Surveyor of the place.

Another frights the Rout with ruful Stories,
Of wild *Chimæra's*, *Limbo's*, *Purgatories*,

And bloated Souls in smoaky durance hung,
Like a *Westphalia* Gammon, or Neats Tongue,
To be redeem'd with Masses, and a Song.

A good round Sum must the Deliv'rance buy,
For none may there swear out on poverty.

Your rich, and bounteous Shades are only eas'd,
No *Fleet*, or *King-Bench* Ghosts are thence re-
leas'd.

A third, the wicked, and debauch'd to please,
Cries up the vertue of Indulgences,
And all the rates of Vices does assesse;

What price they in the *holy Chamber* bear,
And Customs for each Sin imported there:

How you at best advantages may buy
Patents for Sacrilege, and Simony.

What Tax is in the Leach'ry-Office laid
On Panders, Bawds, and Whores, that ply the
Trade :

What costs a Rape, or Incest, and how cheap

You may an Harlot, or an Ingle keep ;

How easie Murder may afforded be

For one, two, three, or a whole Family ;

But not of *Her'ticks* ; there no Pardon lacks,

'Tis one o'th' Churches meritorious Acts.

For Venial Trifles, less and flighter Faults,

They ne'er deserve the trouble of your Thoughts,

Ten *Ave Maries* mumbled to the Cross,

Clear scores of twice ten thousand such as those :

Some are at sound of Christen'd Bell forgiven,

And some by squirt of Holy Water driven :

Others by Anthems plaid are charm'd away,

As Men cure Bites of the *Tarantula*.

But nothing with the Crowd does more en-
hance

The value of these holy *Charlatans*,

Than

than when the Wonders of the Mass they view,
Where spiritual Jugglers their chief Mast'ry
shew:

Hey Jingo, Sirs! What's this? 'tis Bread you see;
Presto be gone! 'tis now a Deity.

Two grains of Dough, with Cross, and stamp of
Priest,

And five small words pronounc'd, make up their
Christ.

To this they all fall down, this all adore,

And strait devour, what they ador'd before;

Down goes the tiny *Saviour* at a bit,

To be digested, and at length belhit:

From Altar to Close stool, or Jakes preferr'd,

First Wafer, then a God, and then a —

'Tis this, that does the astonish'd Rout amuse,

And Reverence to shaven Crown infuse:

To see a silly, sinful, mortal Wight

His Maker make, create the Infinite.

None boggles at th' impossibility;

Alas, 'tis wondrous Heavenly Mystery!

None dares the mighty God-maker blaspheme
 Nor his most open Crimes, and Vices blame:
 Saw he those hands that held his God before,
 Strait grope himself, and by and by a Whore
 Should they his aged Father kill, or worse,
 His Sisters, Daughters, Wife, himself too fore

And here I might (if I but durst) reveal
 What pranks are plaid in the Confessional :
 How haunted Virgins have been dispossess'd,
 And Devils were cast out, to let in Priest:
 What Fathers act with Novices alone,
 And what to Punk in shrievings Seats is done
 Who thither flock to Ghostly Confessor,
 To clear old debts, and tick with Heaven
 more.

Oft have I seen these hallow'd Altars stain'd
 With Rapes, those Pews which Buggeries pro
 fan'd :

Not great Cellier, nor any greater Bawd,
 Of note, and long experience in the Trade,
 Has more, and fouler Scenes of Lust survey'd.

But I these dang'rous Truths forbear to tell,
For fear I should the Inquisition feel,
Should I tell all their countless Knaveries,
Their Cheats, and Shams, and Forgeries, and Lies.
Their Cringings, Crossings, Censings, Sprink-
lings, Chrisms,
Their Conjurings, and Spells, and Exorcisms ;
Their Mott'd Habits, Maniples, and Stoles,
Albs, Ammits, Rochets, Chimers, Hoods, and
Cowls.
Should I tell all their several Services,
Their Trentals, Masses, Dirges, Rosaries ;
Their solemn Poms, their Pageants, and Parades,
Their holy Masks, and spiritual Cavalcades,
With thousand Antick Tricks, and Gambols
more ;
'Twould swell the sum to such a mighty score,
That I at length should more volum'ous grow,
Than *Crabb*, or *Surius*, lying *Fox*, or *Stow*.
Believe what e'er I have related here,
As true, as if 'twere spoke from Porph'ry Chair.

If I have feign'd in ought, or broch'd a Lie,
 Let worst of Fates attend me, let me be
 Pift on by Porter, Groom, and Oyfter-whore,
 Or find my Grave in Jakes, and Common-shore
 Or make next Bonfire for the *Powder-Plot*,
 The sport of every sneering *Huguenot*.

There like a Martyn'd Pope in Flames expir

And no kind Catholick dare quench the Fir

*Aude aliquid brevibus Gyaris, & carcere dignum,
Si vis esse aliquis.*—Juven. Sat.

ODE.

I.

NOW Curses on you all! ye virtuous
Fools,
Who think to fetter free-born souls,
And tie'em to dull Morality, and Rules.

The Sagarite be damn'd, and all the Crew
Of learned Ideots, who his steps pursue;
And those more silly Profelytes, whom his fond
precepts drew.

Oh! had his Ethicks been with their wild Au-
thor drown'd,

Or a like Fate with those lost Writings found,

Which

Which that grand Plagiary doom'd to fire,
And made by unjust Flames expire :

They ne'er had then seduc'd Mortality,
Ne'er lusted to debauch the World with the
lewd Pedantry.

But damn'd, and more (if Hell can do't) be the
thrice cursed name,

Who e'er the Rudiments of Law design'd;
Who e'er did the first Model of Religion frame
And by that double Vassalage enthrall'd Man
kind,

By nought before, but their own pow'r, or Will
contin'd :

Now quite abridg'd of all their Prim'tive Li-
berty,

And slaves to eace capricious Monarch's Ty-
ranny.

More happy Brutes! who the great Rule of Sense
observe,

And ne'er from their first Charter swerve.

Happy ! whose lives are meerly to enjoy,
And feel no stings of Sin, which may their bliss
annoy.

Still unconcern'd at Epithets of ill, or good,
Distinctions unadulterate Nature never under-
stood.

Hence hated Virtue from our goodly Isle,

No more our joys beguile;

No more with thy loath'd presence plague our
happy state,

Thou enemy to all, that's brisk, or gay, or
brave, or great.

Be gone with all thy pious meagre Train,
To some unfruitful, unfrequented Land,

And there an Empire gain,

And there extend thy rigorous command:

There where illib'ral Nature's niggardife

Has set a Tax on Vice.

Where the lean barren Region does enhance

The worth of dear Intemperance,

And for each pleasurable sin exacts excise.

We (thanks to Fate) more cheaply can offend,

And want no tempting Luxuries,

No good convenient sinning opportunities,

Which Nature's Bounty could bestow, or Hea-
ven's Kindness lend.

Go follow that nice Goddess to the Skies,
 Who heretofore disgusted at increasing Vice,
 Dislik'd the World, and thought it too
 phane,

And timely hence retir'd, and kindly ne'er
 turn'd again.

Hence to those Airy Mansions rove,
 Converse with Saints, and holy Folks above;

Those may thy presence woo,
 Whose lazy ease affords them nothing else
 do:

Where haughty scornful I,
 And my great Friends will ne'er vouchsafe the
 company.

Thou'rt now an hard, unpracticable good
 Too difficult for flesh and blood:
 Were I all soul, like them, perhaps I'd learn
 practise thee.

3.

Vertue! thou solemn grave impertinence,
 Abhorr'd by all the Men of Wit, and Sense

Tho

Thou damn'd Fatigue ! that clogst lifes journey
here,

Though thou no weight of wealth or profit
bear ;

Thou pulling fond Green-sickness of the mind !

That mak'st us prove to our own selves un-
kind,

Wherby we Coals, and Dirt for diet chuse,

And, Pleasur's better food refuse.

Curst Jilt ! that lead'st deluded Mortals on,

Till they too late perceive themselves
undone,

Chous'd by a Dowry in reversion.

The greatest Votary, thou e'er couldst boast,

(Pity so brave a Soul was on thy service lost ;

What Wonders he in wickedness had done,

Whom thy weak pow'r could so inspire a-
lone ?)

Tho long with fond Amours he courted thee,

Yet dying, did recant his vain Idolatry :

At length, though late, he did repent with
shame,

Forc'd to confess thee nothing, but an empty
name,

So was that Lecher gull'd, whose haughty love
Design'd a Rape on the Queen Regent of the
Gods above:

When he a Goddess thought he had in
chace

He found a gaudy vapour in the place,

And with thin Air beguil'd his starv'd
embrace.

Idly he spent his vigour, spent his blood,

And tyr'd himself to oblige an unperforming
Cloud.

4.

If Human Kind to thee e'er Worship paid ;

They were by ignorance misled,

That only them devout, and thee a Goddess made

Known haply in the worlds rude untaught in-
fancy,

Before it had out-grown its childish innocence

Before it had arriv'd at sense,

Or reach'd the Man-hood, and discretion of De-
bauchery;

Known in those antient goodly duller times

When crafty Pagans had engrosl'd all
crimes:

When

When Christian Fools were obstinately good,
 Nor yet their Gospel freedom understood:
 Tame as the Fops, who could so prodigally bleed,
 To be thought Saints, and dye a Calendar with
 red :

No prudent Heathen e'er seduc'd could be
 To suffer Martyrdom for thee:
 Only that arrant Ass whom the false Oracle
 call'd Wife

(No wonder if the Devil utter'd lies)
 That sniveling Puritan, who spite of all the
 mode

Would be unfashionably good,
 And exercis'd his whining gifts to rail at Vice:
 Him all the Wits of *Athens* damn'd,
 And justly with Lampoons defam'd:
 But when the mad Fanatick, could not silenc'd
 be

From broaching dangerous Divinity;
 The wise Republick made him for prevention
 die,
 And sent him to the Gods, and better
 company.

Let fumbling Age be grave, and wise,
 And Vertue's poor contemn'd Idea prize,
 Who never knew, or now are past the sweets of
 Vice;

While we whose active pulses beat
 With lusty youth, and vigorous heat,
 Can all their Beards, and Morals to dispise,

While my plump veins are fill'd with lust
 and blood,

Let not one thought of her intrude,

Or dare approach my breast,

But know 'tis all possess'd

By a more welcome guest:

And know, I have not yet the leisure to be good.

If ever unkind destiny

Shall force long life on me;

If e'er I must the curse of dotage bear;

Perhaps I'll dedicate those dregs of Time
 to her,

And come with Crutches her most hum
 ble Votary.

When

When sprightly Vice retreats from hence,
 And quits the ruins of decayed sense;
 She'll serve to usher in a fair pretence,
 And varnish with her name a well-dissembled
 impotence,

When, Pufick, Rheums, Catarrhs, and
 Palsies seize,

And all the Bill of Maladies,
 Which Heaven to punish over-living Mortals
 sends;
 Then let her enter with the numerous infir-
 mities,
 Her self the greatest plague, which wrinkles,
 and gray hairs attends.

6.

Tell me, ye venerable Sots, who court her most,
 What small advantage can she boast,
 Which her great Rival hath not in a greater store
 ingroft.

Her boast calm, and peace of mind,
 In Wine, and Company we better find,
 Find it with Pleasure to combin'd.

In mighty Wine, where we our senses sleep,
 And Lull our Cares, and Consciences a-
 sleep.

But why do I that wild *Chimera* name?

Conscience! that giddy airy Dream,

Which does from brain sick heads, or ill digest
 ing stomachs steam.

Conscience! the vain fantastick fear

Of punishments, we know not when; nor
 where :

Project of crafty Statesmen! to support weak
 Law,

Whereby they slavish Spirits awe,
 And dastard Souls to forc'd obedience
 draw.

Grand Wheadle! which our Gown'd Impostors
 use,

The poor unthinking Rabble to abuse.

Searecrow! to fright from the forbidden fruit of
 Vice,

Their own beloved Paridise :

Let those vile Canters wickedness decry,

Whose

Whose Mercenary Tongues take pay

For what they say ;

And yet commend in Practice what their words
deny,

While we discerning Heads, who farther pry,

Their holy Cheats descry,

And scorn their Frauds, and scorn their
sanctified Cajoulerie.

7.

None but dull unbred Fools discredit Vice,

Who act their wickedness with an ill grace ;

Such their profession scandalize,

And justly forfeit all that praise ;

All that esteem, that credit, and applause,

Which we by our wise menage from a sin can
raise.

A true and brave transgressor ought

To sin with the same height of spirit, *Cæsar*
fought:

Mean soul'd offenders now no honours gain,

Only debauches of the nobler strain.

Vice well-improv'd yields bliss, and fame be-
side,

And some for sinning have been deif'd.

Thus the lewd Gods of old did move,

By these brave methods to the seats above.

Ev'n *Jove* himself, the Sovereign Deity,

Father and King of all th' immortal Progeny,

Ascended to that high Degree ;

By Crimes above the reach of weak Mortality.

He Heav'n one large Seraglio made,

Each Goddess turn'd a glorious Punk o'th
trade ;

And all that Sacred Place

Was fill'd with Bastard Gods of his own race :

Almighty Lech'ry got his first repute,

And everlasting Whoring was his chiefeft At-
tribute.

8

How gallant was that Wretch, whose happy guilt

A Fame upon the Ruins of a Temple built !

' Let Fools, said he, Impiety alledg,

' And urge the no great fault of Sacrilege,

I'll set the Sacred Pile on flame,

' And in its Ashes write my lasting Name,

My

My name which thus shall be

Deathless as its own Deity.

Thus the vain-glorious *Carian* I'll out-do,

And *Egypt's* proudest Monarchs too;

Those lavish Prodigals, who idly did consume

'Their Lives, and Treasures to erect a Tomb,

And only great by being buried would become:

'At cheaper rates than they I'll buy renown,

And my loud Fame shall all their silent glories
drown.

So spake the daring Hector, so did Prophecie:

And so it prov'd: in vain did envious Spite

By fruitless methods try

To raze his well-built Fame, and Memory

Amongst Posterity:

The *Boutfeu* can now Immortal write,

While the inglorious Founder is forgotten
quite.

9.
Yet greater was that mighty Emperor,

(A greater crime befitted his high Pow'r

Who

Who sacrific'd a City to a Jest,

And shew'd he knew the grand intrigue
of humor best:

He made all *Rome* a Bonfire to his fame,

And sung, and play'd, and danc'd am
the Flame ;

Bravely begun ! yet pity there he stay'd,

One step to Glory more he should have made

He should have heav'd the noble frolick high

And made the People on that Fun'ral pile
pire,

Or providently with their Blood put out the

Had this been done ;

The utmost pitch of Glory he had won :

No greater Monument could be

To consecrate him to eternity,

Nor should there need another Herald of
praise, but me.

10.

And thou, yet greater *Faux*, the glory of our

Whom baffled Hell esteems its chiefest

T were injury should Denie thy name
 Whose Action merits all the breath of
 Fame.

ethinks I see the trembling shades below
 Around in humble reverence bow;

doubtful they seem, whether to pay their Loyal-
 ty to their dread Monarch, or to thee :

o wonder he (grown jealous of thy fear'd suc-
 cess)

may'd Mankind the honour of thy wickedness
 and spoil'd that brave intent, which must have
 made his grandure less.

Howe'r regret not, mighty Ghost,

Thy Plot by treach'rous fortune cross'd,

Nor think well deserved glory lost.

thou the full praise of Villany shalt ever share,

And all will judg thy Act, compleat enough,
 when thou couldst dare :

thy gre't Master fear'd, whose high disdain
 contemn'd that Heaven, where he could not
 Reign,

When he with bold Ambition strove

T'usurp the Throne above,

and led against the Deity an armed Train,

Though

Tho' from his vast designs he fell,
 O'er-power'd by his Almighty Foe,
 Yet gain'd he Victory in his overthrow
 He gain'd sufficient Triumph, that he durst
 bel,
 And 'twas some pleasure to be thought
 the great'st in Hell.

II.

Tell me, you great Triumvirate, what shall
 To be illustrious as you ?
 Let your examples move me with a gen'rous
 Let them into my daring thoughts inspire
 Somewhat compleatly wicked, some vast Gy
 crime,
 Unknown, unheard, unthought of by all
 and present time.
 'Tis done, 'tis done ; Methinks, I feel the pow
 ful charms,
 And a new heat of sin my spirit warms ;
 I travel with a glorious mischief, for whose bid
 My Soul's too narrow, and weak Fate too
 hle to bring forth.

the unpitied Vulgar tamely go,
And stock for company, the wild plantations
down below :

ch their vile Souls for viler Barter sell,
Scarce worth the damning, or their room in
Hell.

are his Grandees, and expect as much prefer-
ment there,

For our good Service, as on Earth we share.

them sin is but a meer privative of good,

The frailty, and defect of flesh and blood :

us 'tis a perfection, who profess
studied, and elaborate wickedness.

are the great *Royal Society* of Vice,

Whose Tallents are to make discoveries,

and advance Sin like other Arts, and Sciences.

'Tis I the bold *Columbus*, only I,

Who must new Worlds in Vice descry,

and fix the pillars of unpassable iniquity.

12.

ow sneaking was the first debauch that sin'd

Who for so small a Crime sold human kind !

How

How undeserving that high place,

To be thought Parent of our Race,

Who by low guilt our Nature doubly did debase,

Unworthy was he to be thought

Father of the great first-born Cain, which

The noble Cain, whose bold and gallant

Proclaim'd him of more high extract:

Unworthy me

And all the braver parts of his Posterity,

Had the just Fates design'd me in his stead,

I'd done some great, and unexampled deed,

A deed, which should decry

The Stoicks dull Equality,

And shew that sin admits transcendency:

A deed, wherein the Tempter should

share

Above what Heav'n could punish,

above what he could dare.

For greater crimes than his I would have fell

And acted somewhat, which might

more than Hell.

*Apology for the foregoing Ode, by way of
Epilogue.*

MY part is done, and you'll, I hope, ex-
cuse

h' extravagance of a repenting Muse,

ardon what e'er she hath too boldly said,

he only acted here in Masquerade.

for the slight Arguments she did produce,

were not to flatter Vice, but to traduce.

we Buffoons in Princely Dress expose,

not to be gay, but more ridiculous.

When she an Hector for her Subject had,

he thought she must be Termagant, and mad,

that made her speak like a lewd Punk o'th

Town,

Who by converse with Bullies wicked grown,

Has learn'd the Mode to cry all Virtue down.

But now the Vizard's off; she changes Scene,

And turns a modest civil Girl agen.

Our

Our Poet has a different taste of Wit,
 Nor will to common Vogue himself submit
 Let some admire the Fops whose Talents lie
 In venting dull insipid Blasphemy ;
 He swears he cannot with those terms dispute
 Nor will be damn'd for the repute of sense.
 Wit's name was never to profaneness due,
 For then you see he could be witty too :
 He could Lampoon the State and Libel Kings,
 But that he's Loyal, and knows better things,
 Than Fame, whose guilty Birth from Treason
 Springs.

He likes not Wit, which can't a Licence claim
 To which the Author dares not set his Name
 Wit should be open, court each Reader's eye,
 Not lurk in sly unprinted privy,
 But Crim'nal Writers like dull birds of Night
 For weakness, or for shame avoid the light ;
 May such a Jury for their Audience have,
 And from the Bench, not Pit, their doom receive

May they the Tow'r for their due merits share,
And a just wreath of Hemp, not Lawrel wear:

He could be Bawdy too, and nick the times,
In what they dearly love; Damn'd placket
Rhimes,

Such as our Nobles write——

Whose nauseous Poetry can reach no higher

Than what the Codpiece, or its God inspire.

So lewd, they spend at quill; you'd justly think;

They wrote with something nastier than Ink.

But he still thought that little Wit, or none,

Which a just Modesty must never own,

And a meer Reader With a Blush attone.

If Ribauldry deserv'd the praise of Wit,

He must resign to each illit'rate Cit,

And Prentices, and Car-men challenge it.

Ev'n they too can be smart, and witty there;

For all men on that Subject Poets are.

Henceforth he vows, if evermore he find

Himself to the base itch of Verse inclin'd;

If e'er he's given up so far to write ;
 He never means to make his end delight :
 Should he do so, he must despair success :
 For he's not now debauch'd enough to please,
 And must be damn'd for want of Wickedness.
 He'll therefore use his Wit another way,
 And next the ugliness of Vice display.
 Tho' against Vertue once he drew his Pen,
 He'd ne'er for ought, but her defence agen.
 Had he a Genius, and Poetick rage,
 Great as the Vices of this guilty Age.
 Were he all Gall, and arm'd with store of spight,
 'Twere worth his gains to undertake to write ;
 To noble Satyr he'd direct his aim,
 And by't Mankind, and Poetry reclaim,
 He'd shoot his Quills just like a Porcupine
 At Vice, and make them stab in every Line,
 The world should learn to blush,—

And dread the Vengeance of his pointed Wit,
Which worse than their own Consciences should
fright;

And all should think him Heav'n's just Plague,
design'd

To visit for the sins of lewd Mankind.

I 2

T H E

and dread the Vengeance of his pointed Wit

Which worse than their own Conscience should

fright;

And all should think him Heaven's just Plague

design'd

To visit for the World's Mankind.



THE

THE
PASSION
OF
BYBLIS

IN
OVID's Metamorphosis
Imitated in English.



LONDON,
Printed for Jo. Hindmarsh. 1694.

THE
PASSION
OF
BYBLS
IN

OF THE Metamorphosis

Imitated in English.



LONDON.

Printed for J. H. B. 1784.

THE
PASSION of BYBLIS

OUT OF

Ovid's Metamorphosis, B. 9. F. 11.

Beginning at

Byblis in exemplo est, ut amens concessa puella.

And ending with

Modumque

Exit, & infelix committit saepe repelli.

YOU heedless Maids, whose young, and
tender hearts,

Unwounded yet, have scap'd the fatal
darts;

Let the sad tale of wretched *Byblis* move,

And learn by her to shun forbidden Love,

Not all the plenty, all the bright resort
Of galliant Youth, that grac'd the *Carian Court*,
Could charm the haughty Nymphs disdainful
heart,

Or from a Brother's guilty Love divert;
Cannus she lov'd, not as a Sister ought,
But Honour, Blood, and Shame alike forgot:
Cannus alone takes up her Thoughts and Eyes,
For him alone she wishes, grieves and sighs.

At first her new-born Passion owns no name,
A glim'ring Spark scarce kindling into flame
She thinks it no offence, if from his Lip
She snatch an harmless bliss, in her fond clip
With loose embraces oft his Neck surround,
And Love is yet in debts of Nature drown'd.

But Love at length grows naughty by degrees
And now she likes, and strives her self to please
Well-drest she comes, and arms her Eyes
with darts,
Her Smiles with charmes, and all the studied
arts
Which practis'd Love can teach to vanquish
hearts.

Industrious now, the labours to be fair,
And envies all, whoever fairer are,
Yet knows she not, she loves, but still does
grow,

Insensibly the thing, she does not know :
Strict honour yet her cheek'd desires does bind,
And modest thoughts, on this side with confin'd :
Only within the sooths her pleasing flames,
And now, the hated terms of Blood disclaims :
Brother sounds harsh ; she the unpleasing word
Strives to forget, and oftner calls him *Lord* ;
And when the name of *Sister* grates her ear,
Could wish'd unsaid, and rather *Bys* hear.

For dare she yet with waking thoughts admit
A wanton hope : but when returning night
With Sleep's soft gentle spell her Senses charm,
Kind fancy often brings him to her Arms :
In them she oft does the lov'd Shadow seem
To grasp, and joys, yet blushes to in dream
She wakes, and long in wonder silent lies,
And thinks on her late pleasing Ecstasies

Now

Now likes, and now abhors her guilty flame

By turns abandon'd to her Love, and Shame:

At length her struggling thoughts an utter
find,

And vent the wild disorders of her mind.

Ah me! (she cries) kind Heaven avert, I wish

means

'This boading form, that nightly rides
dreams?

'Grant 'em untrue! why should lewd hopes
vine?

'Ah! why was this too charming Vision seen

'Tis true, by the most envious wretch, that
fees,

'He's own'd all fair, and lovely, own'd a prize,

'Worthy the conquest of the brightest eyes:

'A prize that wou'd my high'st Ambition fill,

'All I could wish;—but he's my Brother still

'That cruel word for ever must disjoyn,

'Nor can I hope, but thus, to have him mine

'Since then I waking never must possess;

'Let me in sleep at least enjoy the bliss,

'And sure nice Vertue can't forbid me this:

Kind sleep does no malicious spies admit,
 Yet yields a lively semblance of delight :
 Gods ! what a scene of joy was that ! how fast
 I clasp'd the Vision to my panting breast !
 With what fierce bounds I sprung to meet my
 bliss,
 While my rapt soul flew out in every kiss !
 Till breathless, faint, and softly sunk away,
 I all dissolv'd in reeking pleasures lay !
 How sweet is the remembrance yet ! though
 night
 Too hasty fled, drove on by envious light.
 'O that we might the Laws of Nature
 break !
 How well would *Caurus* me an Husband
 make !
 How well to Wife might he his *Biblis* take !
 Wou'd God ! in all things we had partners bin
 Besides our Parents, and our fatal Kin ;
 Wou'd thou wert nobler, I more meanly born,
 Then guiltless I'd despair'd, and suffer'd scorn :
 Happy that Maid unknown, whoe'er shall prove
 So blest, so envied to deserve thy love.

- ' Unhappy me! whom the same womb did jo
 ' Which now forbids me ever to be thine:
 ' Curst fate! that we alone in that agree,
 ' By which we ever must divided be.
 ' And must we be? what meant my vision the
 ' Are they, and all their dear presages vain?
 ' Have Dreams no credit, but with easie lov
 ' Or do they hit sometimes, and faithful prom
 ' The Gods forbid! yet those whom I invol
 ' Have lov'd like me, have their own Siste
 took:
 ' Great *Saturn*, and his greater Off spring Jo
 ' Both stock'd their Heaven with incestu
 Love:
 ' Gods have their privilege: why do I strive
 ' To strain my Hopes to their Prerogative?
 ' No, let me banish this forbidden fire,
 ' Or quench it with my Blood, and with't c
 pire:
 ' Unstain'd in honour, and unhurt in fame,
 ' Let the Grave bury my Love, and Shame:
 ' But when at my last hour I gasping lie,
 ' Let only my kind *Murderer* be by:

Let him, while I breath out my soul in sighs,
Or gaz't a way, look on with pitying eyes:

Let him (for sure he can't deny me this)

Seal my cold Lips with one dear parting Kiss.

' Besides 'twere vain should I alone agree

To what another Will must ratifie;

Cou'd I be so abandon'd to consent;

What I have pass for good and innocent,

He may perhaps as worst of Crimes resent.

Yet we amongst our Race examples find

Of Brothers, who have been to Sisters kind:

Fam'd *Canace* cou'd he thus successful prove,

Cou'd Crown her wishes in a Brother's love.

But whence cou'd I these instances produce?

How came I witty to my ruin thus?

Whither will this mad frenzy hurry on?

Hence, hence, you naughty flames, far hence

be gone,

Nor let me e'er the shameful Passion own.

I've

And

' And yet thou'd he address ; I thou'd forg

' I fear, I fear, I should his suit receive :

' Shall Therefore I, who cou'd not love disc

' Offer'd by him, not mine to make him know

' And canst thou speak ? can thy bold tongue
clare ?

' Yes Love shall force :——and now methi
I dare.

' But lest fond modesty at length refuse,

' I will some sure, and better method chuse :

' A Letter shall my secret flames disclose,

' And hide my Blushes, but reveal their ca

This takes, and 'tis resolv'd as soon as said

With this she rais'd her self upon her Bed,

And propping with her hand her leaning
head :

' Happen what will (says she) I'll make
know

' What pains, what raging pains I undergo

' Ah me ! I rave ! what tempests shake my b

' And where ? O where will this distraction

Trembling, her thoughts endite, and oft
Eye

Looks back for fear of conscious spies too nig

he hand her Paper, t'other holds her Pen,
 and Tears supply that Ink her Lines must drain.
 Now she begins, now stops, and stopping
 frames
 new Doubts, now writes, and now her writ-
 ting damns.
 she writes, defaces, alters, likes, and blames :
 it throws in hasty her Pen, and Paper by :
 then takes 'em up again as hastily :
 muffleddy her resolves, fickle, and vain,
 to sooner made, but strait unmade again :
 What her desires would have, she does not know,
 displeas'd with all, what e'er she goes to do :
 at once contending, shame, and hope, and fear,
 rack her tost mind, and in her looks appear.
 Her was wrote ; but soon misguiding doubt
 recalls it, and the guilty word blots out
 again the pauses, and again begins,
 at length her Pen drops out these hasty Lines.

'Kind

' Kind health, which you, and only you
grant.

' Which, if deny'd, she must for ever want.

' To you your Lover sends: ah! blushing She

' In silence bids her Paper hide her name:

' Wou'd God the fatal Message might be done

' Without annexing it, nor *Byblis* known,

' E'er blest success her hopes, and wishes
crown.

' And had I now my smother'd grief
ceal'd,

' It might by tokens past have been reveal'd

' A thousand proofs were ready to impart

' The inward anguish of my wounded heart

' Oft, as your sight a sudden blush did raise,

' My blood came up to meet you at my face:

' Oft (if you call to mind) my longing Eyes

' Betray'd in looks my souls too thin disguise

' Think how their Tears, think how my
ving Brest

' Oft in deep sighs some cause unknown con-
fess'd

' Think how these Arms did oft with fierce
brace,

'Hager as my desires, about you press:
 'These Lips too, when they cou'd so happy
 prove,
 '(Had you but mark'd) with close warm kisses
 strove
 'To whisper something more than Sisters Love.
 'And yet, though rankling grief my mind di-
 stress,
 'The raging flames within burn up my brest,
 'Long time I did the mighty pain endure,
 'Long strove to bring the fierce disease to cure:
 'Witness, ye cruel Pow'rs, who did inspire
 'This strange, this fatal, this resistless fire,
 'Witness, what pains (for you alone can know)
 'This helpless wretch to quench't did undergo:
 'A thousand Racks, and Martyrdoms, and more
 'Than a weak Virgin can be thought; I bore:
 'O'ermatch'd in pow'r at last, I'm forc'd to yield,
 'And to the conqu'ring God resign the field:
 'To you, dear cause of all, I make address,
 'From you with humble pray'rs I beg redress:

‘ You rule alone my arbitrary fate,
‘ And life, and death on your disposal wait :
‘ Ordain, as you think fit ; deny, or grant,
‘ Yet know no stranger is your suppliant.
‘ But she, who, tho to you by Blood allied
‘ In nearest bonds, in nearer wou’d betid.
‘ Let doting age debate of Law, and Right,
‘ And gravely state the bounds of just, and fit,
‘ Whose Wisdom’s but their envy, to destroy
‘ And bar those pleasures, which they can’t enjoy
‘ Our blooming years, more spritly, and more
 gay,
‘ By nature we’re design’d for love and play :
‘ Youth knows no check, but leaps weak Ver-
 tu’s fence,
‘ And briskly hunts the noble chace of Sense :
‘ Without dull thinking we enjoyment trace,
‘ And call that lawful, whatsoe’er does please.
‘ Nor will our guilt want instances alone,
‘ ’Tis what the glorious Gods above have done

‘ Let

Let's follow where those great examples went,
Nor think that Sin, where Heaven's a prece-
dent.

Let neither awe of Fathers frowns, nor
shame

For ought that can be told by blabbing fame,

Nor any gastlier fantom, fear can frame,

Frighten or stop us in our way to bliss,

But boldly let us rush on happiness:

Where glorious hazards shall inhance delight,

And that, that makes it dang'rous, make it
great :

Relation too, which does our fault encrease,
Will serve that fault the better to disguise :

That lets us now in private often meet

Bless'd opportunities for stoln delight :

In publick often we embrace, and kiss,

And fear no jealous, no suspected eyes.

How little more remains for me to crave !

How little more for you to give ! O save

A wretched Maid undone by Love, and you,

Who does in tears, and dying accent sue ;

Who bleeds that Passion, she had ne'er reveal'd
 'If not by Love, Almighty Love compell'd :
 'Nor ever let her mournful Tomb complain,
 '*Here Byblis lies, kill'd by your cold disdain.*

Here forc'd to end, for want of room, not will
 To add, her lines the crowded Margin fill,
 Nor space allow for more: she trembling, fold'd
 The Paper, which her shameful Message holds,
 And sealing, as she wept with boading fear,
 She wet her Signet with a falling Tear.
 This done, a trusty Messenger She call'd,
 And in kind words the whisper'd Errand told
 'Go, carry this with faithful care, she said,
 'To my dear,——there she paus'd a while
 and staid,
 And by and by——*Brother*——was heard to add :
 As she deliver'd it with her commands,
 The Letter fell from out her trembling hands,
 Dismay'd with the ill *Omen*, she anew
 Doubted success, and held, yet bad him go.

He goes, and after quick admission got,
 To *Cannus* hands the fatal secret brought :
 Soon as the doubtful Youth a glance had cast
 On the first lines, and guest by them the rest,
 Strait horror, and amazement fill'd his breast :
 Impatient with his rage, he could not stay
 To see the end, but threw't half read away.
 Scarce could his hands the trembling wretch forbear,
 Nor did his tongue those angry threatnings spare :
 'Fly hence, nor longer my chaf'd fury trust,
 'thou cursed Pander of detested Lust;
 'Fly quickly hence, and to thy swiftness owe
 'Thy life, a forfeit to my vengeance due :
 'Which, had not danger of my Honour cross'd,
 'Thou'dst paid by this, and been sent back a Ghost.

He the rough orders strait obeys and bears
 The killing news to wretched *Byblis* ears ;
 Like striking Thunder the fierce tidings stun,
 And to her heart quicker than lightning run :

The frighted blood forsakes her ghastly face,
And a short death doth every member seize:

But soon as sense returns, her frenzy too
Returns, and in these words breaks forth anew

‘And justly serv’d; — for why did foolish I

‘Consent to make this rash discovery?

‘Why did I thus in hasty lines reveal

‘That dang’rous secret, Honour wou’d conceal

‘I shou’d at first with art disguis’d the hook,

‘And seen how well the gawdy bait had took,

‘And found him hung at least before I strook:

‘From shore I shou’d have first descri’d the
wind

‘Whether ’twould prove to my adventure
kind,

‘Ere I to untry’d Seas my self resign’d:

‘Now dash’d on Rocks, unable to retire,

‘I must ith’wreck of all my hopes expire.

‘And was not I by tokens plain enough

‘Fore-warn’d to quit my inauspicious Love?

‘Did not the Fates my ill Success foretell,

‘When from my hands th’unhappy Letter fell

'So should my hopes have done, and my design,
 'That, or the day should then have alter'd been;
 'But rather the unlucky day; when Heaven
 'Such ominous proofs of its dislike had given:
 'And so it had, had not mad Passion sway'd,
 'And Reason been by blinder Love mislead.
 'Besides (alas!) I shou'd my self have gone,
 'Nor made my Pen a Proxy to my Tongue;
 'Much more I cou'd have spoke, much more
 have told,
 'Than a short Letter's narrow room would hold:
 'He might have seen my looks, my wishing
 Eyes,
 'My melting Tears, and heard my begging
 Sighs:
 'About his Neck I could have flung my Arms,
 'And been all over Love all over Charms;
 'Grasp'd, and hung on his Knees, and there
 have dy'd,
 'There breath'd my gasping Soul out, if denied:
 'This and ten thousand things I might have
 done
 'To make my Passion with advantage known;

'Which if they each could not have bent his
mind,

'Yet surely all had forc'd him to be kind.

'Perhaps he, whom I sent, was too in fault,

'Nor rightly tim'd his Message, as he ought,

'I fear he went in some ill chosen hour,

'When cloudy weather made his temper lour.

'Not those calm seasons of the mind, which
prove,

'The fittest to receive the seeds of Love ;

'These things have ruin'd me; for doubtless he

'Is made of human flesh, and blood, like me ;

'He suck'd no Tygress sure, nor Mountain Bear,

'Nor does his Brest relentless Marble wear.

'He must, he shall consent, again I'll try,

'And try again, if he again deny :

'No scorn, no harsh repulse, or rough defeat

'Shall ever my desire or hopes rebate.

'My earnest suit shall never give him rest,

'While Life, and Love more durable, shall last

'Alive I'll press, till breath in pray'rs be lost,

'And after come a kind beseeching Ghost.

For, if I might, what I have done, recall,
The first point were, not to have don't at all ;
But since 'tis done, the second to be gain'd
Is now to have, what I have fought, attain'd :
For he, though I should now my wishes quit
Can never my unchast attempts forget :
Should I desist, 'twill be believ'd that I
By slightly asking, taught him to deny ;
Or that I tempted him with wily fraud,
And snares for his unwary honour laid :
Or, what I sent (and the belief were just)
Were not the th' efforts of Love, but shameful
Lust.

' In fine, I now dare any thing that's ill ; ,
I've writ, I have solicited, my will
Has been debauch'd ; and shou'd I thus give
out

I cannot chaste, and innocent be thought :
Much there is wanting still to be fulfill'd,
Much to my wish, but little to my guilt.

She

She spoke; but such is her unsettled mind
It shifts from thought to thought, like veering
wind,

Now to this point, and now to that inclin'd,
What she could wish had unattempted been
She straight is eager to attempt again:

What she repents, she acts; and now lets
The Reigns to Love, nor any bounds allow
Repulse upon Repulse unmov'd She bears,
And still sues on, while she her suit despair

A

SATYR

Upon a *WOMAN*, who by her *Falshood* and
Scorn was the *Death* of my *Friend*.

NO she shall ne'er escape, if Gods there
 be,
 Unless they perjur'd grow, and false
 as she;

Though no strange Judgment yet the Murd'ers
 seize.

To punish her, and quit the partial Skies:

Though no revenging lightning yet has flash'd
 From thence, that might her criminal beauties
 blast:

Tho they in their old lustre still prevail,
 By no disease, nor guilt it self made pale.

Guilt

A S A T T R

Guilt, which, should blackest *Moors* themselves
but own,

Would make through all their night new bluffs
dawn :

Though that kind soul, who now augments
blest,

Thither too soon by her unkindness chas'd.

(Where may it be her small'ft, and lightest,

(For that's not half my curse) never to come

Though he, when prompted by the highest
spair,

Ne'er mention'd her without an Hymn,
Prayer,

And could by all her scorn be forc'd no more

Than Martyrs to revile what they adore.

Who, had he curs'd her with his dying breath

Had done but just, and Heaven had forgave :

Tho ill-made Law no sentence has ordain'd

For her, no Statute has her Guilt arraign'd.

(For Hangman, Womens Scorn, and Doctors
skill,

All by a licenc'd way of murder kill.)

Who she from Justice of all these go free
And boasts Perhaps in her success, and cry,
Twas but a little harmless perjury:
Yet think she not, she still secure shall prove,
Or that none dare avenge an injur'd Love:
I rise in Judgment, am to be to her
Both Witness, Judg, and Executioner:
Arm'd with dire Satyr and resentful spite,
I come to haunt her with the ghosts of Wit.
My Ink unbid starts out, and flies on her,
Like blood upon some touching Murderer:
And shou'd that fail, rather than want, I wou'd,
Like Haggs, to curse her, write in my own blood.
Ye spiteful powers (if any there can be
That boast a worse, and keener spight than I)
Assist with Malice, and your mighty aid
My sworn Revenge, and help me Rhime her
dead:
Grant I may fix such brands of Infamy,
So plain, so deeply grav'd on her, that she,

Her

Her Skill, Patches, nor Paint, all joyn'd
hide,

And which shall lasting as her soul abide:

Grant my strong hate may such strong poys
cast,

That every breath may taint, and rot, and bla

Till one large Gangrene quite o'erspread
fame

With foul contagion; till her odious name,

Spit at, and curst by every mouth like mine,

Be terror to her self and all her line.

Vilest of that viler Sex, who damn'd us all
Ordain'd to cause, and plague us for our fall!

W O M A M! nay worse! for she can nought
said,

But Mummy by some Dev'l inhabited:

Not made in Heaven's Mint, but basely coin'd,

She wears an human Image stamp't on Fiend;

And who so Marriage would with her contract

Is Witch by Law, and that a meer compact,

Her Soul (if any Soul in her there be)

By Hell was breath'd into her in a lye,

And its whole stock of falshood there was lent,

As if hereafter to be true it meant:

awd Nature taught her jilting, when she made
nd by her make, design'd her for the trade
lence 'twas she daub'd her with a painted Face,
hat she at once might better cheat, and please :
ll those gay charming looks, that court the
Eye,

re but an ambush to hide treachery ;
fischief adorn'd with pomp, and smooth dis-
guise,

painted skin stuff'd ful of guile and lyes ;

Within a gawdy Case, a nasty Soul,

like T——of quality in a guilt Close-stool :

ch on a Cloud those flatt'ring Colours are,

hich only serve to dress a Tempest fair.

Men upon this Earth's fair surface dwell,

ithin are Fiends, and at the center Hell :

ourt promises, the Leagues, which States-men
make

ith more convenience, and more ease to break,

he Faith, a Jesuit in allegiance swears,

a Town-jilt to keeping Cockcombs bears,

re firm, and certain all, compar'd with hers :

Early in fallshood at her Font she lied,
And shouldey'n then for Perjury been tried.
Her Conscience stretch'd, and open as the Steeple,
But laughs at Oaths, and plays with solemn
Vows.
And at her mouth swallows down perjury
breath,
More glib than bits of Lechery beneath :
Less serious known, when she doth most profess
Than thoughts of arrantest Buffoons in jest :
More cheap, than the vile mercenariest
Squire,
That plies for Half-crown Fees at *Westminster*,
And trades in staple Oaths, & Swears to hire
Less Guilt than hers, less breach of Oath,
Word
Has stood aloft, and look'd through Penitential
board ;
And he that trusts her in a Death-bed Prayer,
Has Faith to merit, and save any thing, but his Soul.
But since her Guilt description does out go;
I'll try if it out-strip my Curses too;

Curfes, which may they equal my juſt hate,
 My Wiſh, and her deſert, be each ſo great,
 Each heard like Pray'rs, and Heaven make 'em
 fate.

Fiſt, for her Beauties, which the Miſchief
 brought,

May ſhe affected, they be borrow'd thought,
 By her own hand, not that of Nature wrought:

Her Credit, Honour, Portion, Health, and thoſe
 Prove light, and frail, as her broke Faith, and
 Vows.

Some baſe unnam'd Diſeaſe, her Carcaſs foul,
 And make her Body ugly, as her Soul.

Cankers, and Ulcers eat her, till ſhe be,
 Shun'd like Infection, loath'd like Infamy.

Strength quite expir'd, may ſhe alone retain
 The ſnuff of Life, may that unquench'd re-
 main,

As in the damn'd, to keep her freſh for pain:

Hot Luſt light on her, and the Plague of Pride

On that, this ever ſcorn'd, as that denied:

Ach, Anguiſh, Horror, Grief, Diſhonor, Shame

Puſrue at once her Body, Soul, and fame:

If e'er the Devil-love must enter her
(For nothing sure but Fiends can enter there)
May she a just and true tormenter find,
And that like an ill conscience rack her mind:
Be some Diseas'd, and ugly wretch her fate,
She doom'd to love of one, whom all else hate,
May he hate her, and may her destiny
Be to despair, and love on, and die;
Or to invent some wittier punishment,
May he, to plague her, out of Spite consent;
May the old Fumbler, though disabled quite,
Have strength to give her Claps, but no delight
May he of her unjustly jealous be
For one that's worse, and uglier far than he:
May's Impotence balk, and torment her lust,
Yet scarcely her to dreams, or wishes trust:
Forc'd to be chaste, may she suspected be,
Share none o'th' Pleasure, all the Infamy.

In fine, that I all Curses may compleat
(For I've but curs'd in jest, raillied yet)
Whate'er the Sex deserves, or feels, or fears,
May all those plagues be hers, and only hers ;
Whate'er great Favourites turn'd out of doors,
Scorn'd Lovers, bilk'd and disappointed Whores,
Or losing Gamesters vent, what Curses e'er
Are spoke by sinners raving in despair :
All those fall on her, as they're all her due,
Till Spite can't think, nor Heav'n inflict anew :
May then (for once I will be kind, and pray)
No madness take her use of Sense away ;
But may she in full strength of Reason be,
To feel, and understand her misery ;
Plagu'd so, till she think damning a release,
And humbly pray to go to Hell for ease :
Yet may not all these sufferings here atone
Her sin, and may she go still sinning on,

Tick up in Perjury, and run o'th' Score,
Till on her Soul she can get trust no more:

Then may the Stupid, and Repentless die;

And Heav'n it self forgive no more than I,

But so be damn'd of meer necessity.



FINIS.

